The New Hebrew Israelite Calendar

2024-25

לוח שנה הישראלי העברי החדש





God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years; And there was evening and there was morning, a fourth day. And on the seventh day God finished His work which He had made; and He ceased on the seventh day from all His work which He had made.

And God blessed the seventh day, and hallowed it; because that in it He ceased from all His work which God in creating had made. "At the very beginning of the Bible, time is already counted: Let luminaries come to be in the expanse of the heavens to make a division between the day and the night; and they must serve as signs and for seasons and for days and years (Genesis 1:14). Since the sun and the moon are mentioned, the year should be solar (365.24 days) and the months should be lunar (29.53 days). Only the beginning of the day is indicated: it began when the previous one ended (Genesis 1:5) like Babylonian computation.

The beginning of the year is not stated, but it should be synchronized with agricultural activity, which ended after the crop, before winter colds (Genesis 8:22). Old Mesopotamian calendars all started at autumn equinox; the first month, the one of the renewal, was called Tishri, which means "beginning". *The biblical text says that from Exodus onward (approximately 1500 BCE) years no longer had to begin in Tishri but in Ni-san (Exodus 12:2), at the spring equinox.* Josephus (Jewish Antiquities I:81) confirms that the Jews used to count from Nisan for religious or solemn (royal) activities, but continued counting from Tishri for commercial activities."

Dating the Biblical Chronology, Pg. 3

Gerard Gertoux

The lights in the sky, according to the Bible, were placed there for **4** specific purposes:

For signs, for seasons, for days and for years

These 4 purposes were delineated on the 4th day of the creative cycle. *Seasons* and *days* are determined by the earth's relationship with the sun; the Biblical *day* begins in the evening because everything was initially in darkness , thus the cycle is from evening to evening. The earth's movement around the sun and its angle of declination create 4 seasons:

spring, summer, autumn and winter

A calendar is a system of organizing days. This is usually done by giving names to set periods of time, typically *days, weeks, months and years* in English, with a *day* being the period from light to dark or vis-versa, a *week* being a set number of days within a work cycle, a *month* being the number of days in the lunar cycle, and a *year* the number of days in the cycle of the earth's orbit around the sun from a set point until it returns to the same point. As mentioned, the Biblical *day* is from *evening to evening*, which is the cycle the Israelites recognized. The Biblical *week* is seven days, consisting of 6 days wherein all productive/creative activity is done, and one day, a *Shabbat*, the seventh day, set-aside for the cessation of such activities. The word *Shabbat* in Hebrew literally means *to cease*.

The concept of a *month* does not appear in the Genesis narrative, however, the *moon* does, and its cycle was acknowledged in all ancient cultures. It probably falls within the category of *signs*, as it was used often to mark various cycles within nature. It influences the tides and all water on earth, including within the human body, and its light at night also helped travelers to journey at night free of the heat of the days, thus it was important to know its cycles. The Israelites *month* was from new-moon to new-moon.

A *year* was measured in different ways by many ancient people; some kept a *solar* calendar and others a *lunar* one. A *solar* year is approximately 365.25 days in duration, while a *lunar* year is about 354 days. This is based on 12 months, thus necessitating the addition of an additional month to the lunar calendar periodically to keep the calendar in line with the seasons.

"Nowruz (Persian: نــوروز, pronounced [now'ruːz]; lit. 'new day') is the Persian-language term for the day of the Iranian New Year,[24] also known as the Persian New Year.[25] It begins on the spring equinox[26] and marks the beginning of Farvardin, the first month of the Solar Hijri calendar (an Iranian calendar used officially in Iran and Afghanistan). The day is celebrated worldwide by various ethnolinguistic groups and falls on or around the date of 21 March on the Gregorian calendar.

The Solar Hijri calendar is one of the oldest calendars in the world, as well as the most accurate solar calendar in use today. Since the calendar uses astronomical calculation for determining the vernal equinox, it has no intrinsic error."

https://en.wikipedia.org/wiki/Solar_Hijri_calendar

More information can be found here: Man was not made for the Sabbath (substack.com)

While the most widely recognized calendar in use today, the *Gregorian calendar*, consist of 12 months of between 28-31 days, the *New Hebrew Israelite Calendar* which we introduced in 2021 as an alternative, consist of 13 periods of time which we named *Quodashim/set periods*, rather than *months*. Each consist of 28 *days*, which are divided into 4 *weeks* of 7 *days* each, which totals exactly 52 *weeks* or 364 *days*. The *year is* completed by adding 1 *day* at the end of the cycle, which is a *set-aside day* and not a part of a *Quodash.* This day is the last day of the year. Every 4th year a second *set-aside* day is added, as is done with the leap-years of the *Gregorian* calendar.

1 And YHWH spoke unto Moses and Aaron in the land of Egypt, saying:

2' This month shall be unto you the beginning of months; it shall be the first month of the year to you.

4 This day ye go forth in the month Abib.

Exodus 12: 1,2, 13:4

The God of Israel set the Israelites into a new cycle of time as they departed Egypt; he who controls your time, controls your mind! All of the High Holy days are based on the lunar cycle, with the exception of the Sabbath, which is determined by the weekly work cycle of 6 days of labor and one of cessation from the craft you engage in. The months were lunar based, which means that the 1st "month" of the year is the first new-moon after the spring-equinox; the word for a month in Hebrew is "WTTT", which also means "new-moon". The Israelites began to leave Egypt in the month of *Aviv*, which means *spring*, the season of renewal/rebirth. This year this occurs April 8 (the 19th of the *Quodash* of **Obedience**), therefore, the *Pascal sacrifice* is the evening of the 22nd of April before sunset (the 5th of **Humility**), and the *Feast of Unleavened Bread* begins at sunset, the same day. The corresponding Gregorian date is found in the bottom of each day of the calendar.

We chose to name our 28 day periods *Quodashim* because it is based on the Hebrew word *w*, which means, *set-aside, sanctified, holy*. In like manner, we have given names to each of these 13, 28 day cycles that are intended to invoke positive, uplifting thoughts based on the attributes or qualities they represent; each one is associated with one of the first Princes who helped lay the foundation of our presence once again in the land of our forefathers. You will also find the dates of certain significant events which occurred over the course of our renewed history here at home again in Israel.

1. Obedience – משמעה (Ben Daveed)	2. Humility – ענווה (Ehlihoo)
3. Love – אהבה (Gavriel)	4. Dedication – מסירות (Avidan)
5. Faith – אמונה (Akeazer)	6. Blessings – ברכות (Asiel)
7. Discernment – הבחנה (Shaleak)	8. Mercy – רחמים (Racamim)
9. Zeal – קנאות (Gavriel Kitan)	10. Patience – סבלנות (Hezkhiyahu)
11. Protection – הגנה (Amishadai)	12. Counsel – עצה (Eleazer)
שלום – 13. Peace (Ben Ammi the Anointed)	Last day of the year Day of the Hero - יום הגיבור (Ben Khayil HaGebor)

The book of Leviticus/אקרא gives a listing of the High Holy days that were given to our fore fathers that were considered set-aside/dedicated to YHWH: See Leviticus 23

שם/Name	When/מתי	כמה ימים/How long	Remarks/הערות
Sabbath/שבת	Every 7th day כל יום השביעי	ום/1 day	After 6 work days, determined after the calendar is set לאחר 6 ימי עבודה, נקבע לאחר קביעת לוח השנה
Passover/no9	Dusk of the 14 th day of the 1 st month 14- בין הערביים של היום ה של החודש הראשון		This is an event; the lamb that is sacrificed is called the Pascal lamb; the actual passing over only happened once, in Egypt זהו אירוע; השה שמקריבים נקרא שה פסח ליהוה; הפסח בפועל התרחש רק פעם אחת, במצרים
Feast of Unleavened Bread חג המצות	The evening of the 14 th day of the 1 st month ערב היום ה-14 של החודש הראשון	ימים/7 days	All leavening is removed from the house and heart before this feast כל החמץ מוסרת מהבית ומהלב לפני החג הזה
The waving of the sheaf הנפת העומר	The morning of the day after the Sabbath ממחרת השבת		This is an event; the sheaf is only waved this one time זהו אירוע; העומר מנופף רק הפעם האחת
The Feasts of Oaths/Weeks חג שבועות	50 days after the waving of the sheaf יום לאחר הנפת העומר	ום/1 day	The scripture doesn't say to count 7 weeks, but to count 7 Sabbaths. The word for weeks also means "oaths" הכתוב לא אומר לספור 7 שבועות, אלא לספור 7 שבתות. פירוש המילה "שבועות" גם "נשבע
Memorial of the Thruah שבתון זכרון תרועה	1 st day of the 7 th month יום אחד בחודש השביעי	ום/1 day	"Rosh HaShanah" for the Jewish people and for 2 days ראש השנה לעם היהודי וליומיים
Day of Atonement ום כיפור	10ª day of the 7⁵ month יום עשירי בחודש השביעי	ום/1 day	The highest of the holy days החשוב ביותר בין החגים
Feast of Tabernacles סוכות	15 [¤] day of the 7⁵ month יום חמש עשרה בחודש השביעי	ימים /7 days	The 8 th day is separate and is herein called "the 8 th day assembly" היום השמיני נפרד ונקרא כאן "עצרת היום השמיני

The first Quodash - קודש הראשון Obedience - מִשְׁמֵעַת

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
HAPPY NEW YEAR! שנה טובה!						
21/03	22/03	23/03	24/03	25/03	26/03	27/03
8	9	10	11	12	13	14
28/03 15	29/03 16	30/03 17	31/03 18	01/04 19 First New Moon of the year ראש חודשים	02/04 20	03/04 21
04/04	05/04	06/04	07/04	08/04	09/04	10/04
22	23 Liberian coup 12.04.80	24	25	26	27	28
11/04	12/04	13/04	14/04	15/04	16/04	17/04



The second Quodash - קודש השני Humility - עְנָוָה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
		Day of a show strength 1986 יום הפגנת כוח		Pascal lamb offering before sunset הקרבת השה בין הערבים	Feast of Unleavened Bread חג המצות	Feast of Unleavened Bread חג המצות
18/04	19/04	20/04	21/04	22/04	23/04	24/04
8	9	10	11	12	13	14
Feast of Unleavened Bread חג המצות	Feast of Unleavened Bread חג המצות	Feast of Unleavened Bread חג המצות	Feast of Unleavened Bread חג המצות Waving of the Omer הנפת העומר	Feast of Unleavened Bread חג המצות		
25/04	2604	27/04	28/04	29/04	30/04	01/05
15	16	17	18	19	20	21
02/05	03/05	04/05	05/05	06/05	07/05	08/05
22	23	24	25	26	27	28
09/05	10/05	11/05	12/05	13/05	14/05	15/05

The Rehovot 46

1. Gordon, Alex – Avioz 03/01/57 29 2. Ellis, Shmaryah – Shmaryah 03/29/68 18 3. Butler, Rollinson Delon – Shlomiel 4. Sain, James - Iedyah 5. Moore, Travis – Bacuriyah 07/18/37 6. Pumphrey, Virgil Charles - Abshalom 1949 7. West, Thomas Lynn - Eliav 03/17/57 8. Clarke, Shlomo – Yehuda 10/28/65 9. Davis, John – Samuel 01/12/59 10. Washington, Kenneth – Michael 10/09/66 11. Grove, Lester - Navon 16/01/67 12. Griffin, David Lee – Ben David 02/02/54 13. Williams, Michael – Noladshuv 02/08/50 14. Wells, Isaac – Asher 03/27/68 15. Payton, Fred – Elishav, 12/19/52 16. Fouch, Emanuel – Emanuel – 11/23/66 17. Burris, Kevin Neil – Nechemia 18. Clarke, Veronica – Lahava 12/15/45 19. Griffin, Cynthia - Zadika 12/27/46 20. Washington, Essie – Kaviva 01/11/52 21. Morris, Yvonne Collet – Tsphiyah 22. Scott, Mary Elizabeth 23. Ferguson, Alvin – Galiel 06/14/66

24. Tate, David – David 08/30/58 25. Curtis, Fred – Elishav 1960 26. Mason, Sharon Patricia – Tirza 12/13/48 27. Kennedy, Arline – Shalalayah 10/06/43 28. Degraffenreid, Yvette Michel – Yaffa 06/28/61 10 11 29. Williams, Jacqueline – Nedava 1956 30. Rollins, Lynda Mary – Ketzia 11/15/58 31. Pittman, Barbara – Orah 01/14/58 32. Johns, Brenda – Shalavah 33. Burke, Joyce – Holada 34. Fitch, Cheryl Yvon – Nitza 1957 35. Blackwell, Rupert – Ema Avi 12/09/20 36. Pointer, Shirley - Yardena 04/17/50 37. Harper, Debora Denice – Retzinia 08/20/53 38. Greer, Rachel – Rachel 39. Gaddies, Lisa – Tzuria 02/11/60 40. Davis, Bell Lee – Ema Ophira 06/15/40 41. Wilson, Cheryl – Hoovanyah 1956 42. Dejonet, Angela – Ilana 43. Edwards, Angela – Prusha 07/27/65 44. Watkins, Cheever Jessy – Zabda 02/08/44 45. Swope, Linda – Noamiyah 46. Alexander, Jimmy

The third Quodash - קודש השלישי Love - אַהָבָה

тн	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
						Remembrance Day יום הזיכרון
16/05	17/05	18/05	19/05	20/05	21/05	22/05
8	9	10	11	12	13	14
						New World Passover פסח אולם חדש
23/05	24/05	25/05	26/05	27/05	28/05	29/05
15	16	17	18	19	20	21
New World Passover פסח אולם חדש						
30/05	31/05	01/06	02/06	03/06	04/06	05/06
22	23	24	25	26	27	28
06/06	07/06	08/06	09/06	10/06	11/06	12/06

The fourth Quodash - קודש הרביעי מסירות Dedication-

TU	FR	SA	SU	MO	TU	WE
1	2 First national Broth- erhood conference 1978 כנס האחו הלאומית הראשונה	3	4 Feast of Oaths/weeks חג שבועות	5	6	7
13/06	14/06	15/06	16/06	17/06	18/06	19/06
8	9	10	11	12	13	14
20/06	21/06	22/06	23/06	24/06	25/06	26/06
15	16	17	18	19	20	21
27/06	28/06	29/06	30/06	01/07	02/07	03/07
22	23	24	25	26	27	28
04/07	05/07	06/07	07/07	08/07	09/07	10/07

First National Universal Brotherhood Conference, June 16,17 1978

FATIONAL UNIVERSAL - BROTMERHOOD CONFERENCE June 16, 17, 1976

Registration of Brotherhood - 6 p.m.

AGENDA

Opening Session - Nation Song - Priesthood

1

- Introduction Boarche
 - A. Haster of Ceremony, And Anavige
 - Conference Officers 1. Abk Ovadyah, Chairman (Gadol) 2. Abk Boas, Gadol, Assistant
 - Chairman 3. Abk Adeev, Assistant Chair-
 - EST
 - National Conference Secretary, Ahk Rataniel and Ahk Halahiel
 - Group Chairmen: Ahk Avaraham, Ahk Ahharone, Ahk Asariyah, Ahk Aviel, Ahk Yahaoov, Ahk Smiel and Ahk Chave.
- Committees Rules Committee: Chairman, Ahk Yaacov Assistant Chairman, Ahk Ahharone Assistant Chairman, Ahk Alariyah
 - Finance Committee: Chairman, Ank Daniel Assistant Chairman, Ank Asariyah UmakyiKeen Assistant Chairman, Ank Ovade

Recordering Conmittee: Written and Taped Chairman, Ahk Nudeev Assistant Chairman, Assistant Chairman, Recommendation and Hesolution Committee: Chairman, Ank Anarial Assistant Chairman, Ank Een Ami Assistant Chairman, Shk Adeev

-2-

Introduction of Conference Organizers of Set That Conference IN Mile the

Ante	Avarabas	Ahk	Punckiel.	Able	Adeer	Abk	Kasakiyah	
	Abshalos 4	Ahk	Makshuriel	Altik	Ansviel	Ahh	Noshe 1-	Service
	Anaviyah		Satan.		hviel .			
			Ovadyah. (0)		Ban Anl			
	Den Kiel Ha						Badekial	
			n NaSar Shan			Vp#	Elkannan	
ADR	Solel	Aht	Abharone	AME	Yancov			

National Universal Brotherhood Roll Call:

Song - Soul Expressions Notto - "The Brothers Gomma Work it Cut"-By Sgan HaBar Shamoor History of The Brotherhood - Ahk Matan Theme - Which Side are you on - Ahk Kasakiyah Song - Which Side are you on Boy Reading - The Sun Ship - Ahk Tahrookniel Keynote Address - Haking the Kingdom Real to the Brotherhood Abk Addrey

Song - Satan, We're going to tear your Kingdom Down -Ahk Sen Kiel HaGiboar

Dislowney - Ahk Elkarman Song - Soldiers in the Army of My Lord (Old way) Respect for the Order - Ahk Abharone Improves and Informal Discussion - Brotherbood Ahk Bhamoor - Kingion Enseriences

- PAUSE -

THE WEET DAY

0500 - To The Hountain Divinity - Reverance - Priesthood Readying Got's Army - Den Kiel Hadiboar

Ahk Shaul - Kingdon Experiences

Soon have a collect all promountations and adapt about to the

Anne (1) - Roman (1920) (1) - Roman (1920) (2) - Contrator (2) - Contrator (3) - Contrator (3) - Contrator (3) - Contrator (3) - Contrator Song - Sons of the Kinglon

Conduct in Micodeshet - Ahk Avroham Family Structure, Association and treatment of sisters -Ahk Bons Gadol

-3-

Generation Gap - Shk Sedekiel Song - Brotharized Lave and Discipline - Shk Ovadyah, Gedol Flamming Session - Divice Sanitation - Ahk Madeev

Divine Sports - Ahk Yehuda Rackemmen Divine Transportstlen - Ahk Joss Gadol Divine Mucation - Ahk Hyskeem Divine Culture - Ahk Macchurisi Divine Culture - Ahk Macchurisi Divine Absorption - Ahk Chancom Divine Economics - Ahk Canakiyah

Bong - Song of The Lingdom Panel Discussion - Brothers - Bihool of the Prophets Shk Malwisl, Ahk Smishl, Ahk Emskiel, Ahk Roshe Ben Gunh, Ahk Endekiel, Ahk Yacore, Jak Mahalel

Gall for Recommendations and Resolutions - MAR Anaviel

The Great Propentation

Cleaing - Remarks by Chairman Remarks by Prisethood

-- TO THE HETICOK --

MUTERIELON BORT

National Brotherhood Pin - Deeign by Ahk Ben David Gadol

The fifth Quodash - קודש החמישי Faith- אֱמוּנְה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
Nasi Akeazer deported, the first of 1973 גירוש נשיא אחיעזר 1973 הראשון של 1973						
11/07	12/07	13/07	14/07	15/07	16/07	17/07
8	9	10	11	12	13	14
18/07	19/07	20/07	21/07	22/07	23/07	24/07
15	16	17	18	19	20	21
25/07	26/07	27/07	28/07	29/07	30/07	31/07
22	23	24	25	26	27	28
01/08	02/08	03/08	04/08	05/08	06/08	07/08



The sixth Quodash - קודש השישי Blessings - בְּרָכוֹת

TH	FR	SA	SU	MO	TU	WE
1	2 1st Priesthood Graduation 1979 טקס סיום הראשון של הכהונה הנבואית	3	4	5	6	7
08/08	09/08	10/08	11/08	12/08	13/08	14/08
8	9	10	11	12	13	14
15/08	16/08	17/08	18/08	19/08	20/08	21/08
15	16	17	18	19	20	21
22/08	23/08	24/08	25/08	26/08	27/08	28/08
22	23	24	25	26	27	28
29/08	30/08	31/08	01/09	02/09	03/09	04/09

Announcement of first graduating Priests, Aug. 22, 1979



ORIGINAL HEBREW ISRAELITE NATION OF JEUJALEM 1090/16 SECUNAT HANITZAHON DIMONA, ISRAEL NOITHEASTERN, AFRICA

"Office of:"

THE DIVINE PRIESTHOOD ADD. 22, 1979

OTVING ALL BONGE AND PRAISES TO GUE LOND AND SAVIOR, HIS BOLY APOSTLAS, DIVINE HIMS SUBJECT AND SALWYS OF THE KINGDOM OF GOOD. SHALOW ALMIEND

*** SPECIAL ANNOUNCEMENT ***

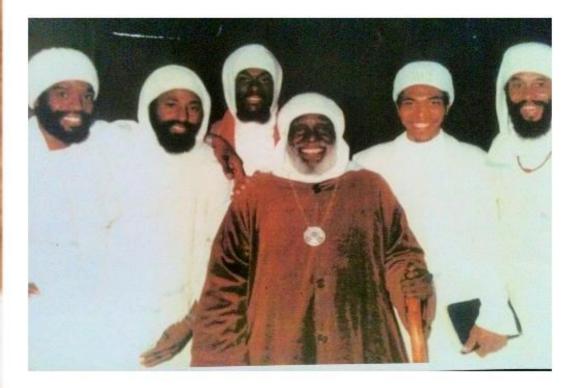
TO ALL BAINTS:

ON THE SAMEATH DAY, AUGUST 11, 1979 AFTER 4000 years, OUF LORD AND MAVIOR -EVEN THE MIGH PRIEST OF GOD - RAISED UP IN THE SCHOOL OF THE PROPHETS AND GRADUATED THE FOLLOWING BROTHERS INTO THE DIVINE PRIESTHOOD AT JERUSALEM.

> 1. ANK HALAHLIEL BEN IERAFL 2. ANK ABSEALOM BEN AVI (BEN MASI GAVRIEL GADOL) 3. ANK YISHITAN BEN SHALEAK 4. ANK ANAVIEL BEN SHALEAK 5. ANK SADARTYAN BEN SHALEAK

ALL ROTIVE WITH THE HEADING OF THIS SPECIAL ARMUNCEMENT THIS FIVE BESTHERE BOR MAKE UP THE OFFICIAL CROSE OF THE DIVINE PRESENCED AT JERUGALEN (ALONG WITH...? ALONG SIDE...? UNDER THE GUIDANCE OF RASI ELEMENT HA GADOL. LET ALL THE NATION REJOICE AT THIS BLESSED EVENT, AND LET ALL SAINTS GOVERN THEOSELVES ACCORDINGLY TO THE PRADING OF THIS SPECIAL ANNOUNDEMENT.

> NASI MINAREP HA GADOL HATION PRIMET



The seventh Quodash - קודש השביעי Discernment - הַבַתְנָה/הְבוּנָה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
05/09	06/09	07/09	08/09	09/09	10/09	11/09
8	9	10	11	12	13	14
12/09	13/09	14/09	15/09	16/09	17/09	18/09
15	16	17	18	19	20	21
19/09	20/09	21/09	22/09	23/09	24/09	25/09
22	23	24	25	26	27	28 Sabbatical Memorial
Amr. Citizenship renunciation 25-26 1973						Sabbatical Memorial of the Thruah שבתון זיכרון תרועה
וויתור אזרחות 26/09	27/09	28/09	29/09	30/09	01/10	02/10

The eighth Quodash - קודש שמיני Mercy - רחמים

WE	TH	FR	SA	SU	MO	TU
1	2	3	4	5	6	7
03/10	04/10	05/10	06/10	07/10	08/10	09/10
8	9	10	11	12	13	14
	Day of Atonement יום כיפור					Feast of Booths סוכות
10/10	11/10	12/10	13/10	14/10	15/10	16/10
15	16	17	18	19	20	21
Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Assembly of the 8th- Day עצרת יום השמיני
17/10	18/10	19/10	20/10	21/10	22/10	23/10
22	23	24	25	26	27	28
24/10	25/10	26/10	27/40	29/10	20/10	20/10
24/10	25/10	20/10	27/10	28/10	29/10	30/10



Sar Abshalom Ben Shlomo One of the first Ministers of The People



Sar Amram First Minister of Education



Sar Bacuryah One of the first Ministers of The People



Sar Yosef One of the first Ministers of The People

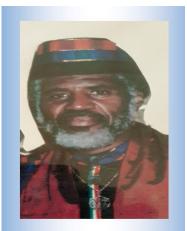


The Voice - Sar Koliyah First Minister of Transportation

Some of the first Ministers



Sar Ehlidod First Minister of Culture



Sar Elyakeem First Minister of Economics



Sar Rahm One of the first Ministers of The People



Sar resascar One of the first Ministers of The People

The ninth Quodash - קודש התשעי Zeal - קַנָאוּת

WE	TH	FR	SA	SU	MO	TU
1	2	3	4	5	6	7
31/10	01/11	02/11	03/11	04/11	05/11	06/11
8	9	10	11	12	13	14
07/11	08/11	09/11	10/11	11/11	12/11	13/11
15	16	17	18	19	20	21
14/11 22	15/11 23	16/11 24	17/11 25	18/11 26	19/11 27	20/11 28
21/11	22/11	23/11	24/11	25/11	26/11	27/11

The tenth Quodash - קודש העשירי סבלנות - Patience

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
					Aliyah of Faith 1973 העלייה באמונה	
28/11	29/11	30/11	01/12	02/12	03/12	04/12
8	9	10	11	12	13	14
05/12	06/12	07/12	08/12	09/12	10/12	11/12
15	16	17	18	19	20	21
12/12	13/12	14/12	15/12	16/12	17/12	18/12
22	23	24	25	26	27	28
		1st arrivals from Liberia 1969 הגעת הנחלים הראשונים מליבריה	1st Rights of Citizens document 1996 הכרזת זכויות האזרחהראשונה			
19/12	20/12	21/12	22/12	23/12	24/12	25/12

Nation Bill of Rights, Dec. 23, 1996

CITIZENSHIP IN THE KINGDOM OF YAH

"I am Yahwah, your Holy One, the Creator of Israel, your King."

Responsibilities, Obligations, Rights, Privileges



Recommendations

of the

Divine Jerusalem Brotherhood and the Divine Jerusalem Sisterhood

23.12.1996

OUTLINE

Guidelines for Citizenship in the Kingdom of Yahwah as established by the African Hebrew Israelites of Jerusalem

- Responsibilities, Obligations, Rights, Privileges -
- 1. Preamble Statement, Components of Citizenship
- 2. Citizenship Defined
- 3. Criteria for Citizenship
- 4. Rights and Privileges of Citizenship
- 5. Provisions and Procedures for Revocation and Re-instatement
- 6. Closing Statement
- 7. Scriptural and Holy Writing Support
- 8. Support Documents

1

קודש האחד עשר - The eleventh Quodash קודש האחד עשר - Protection

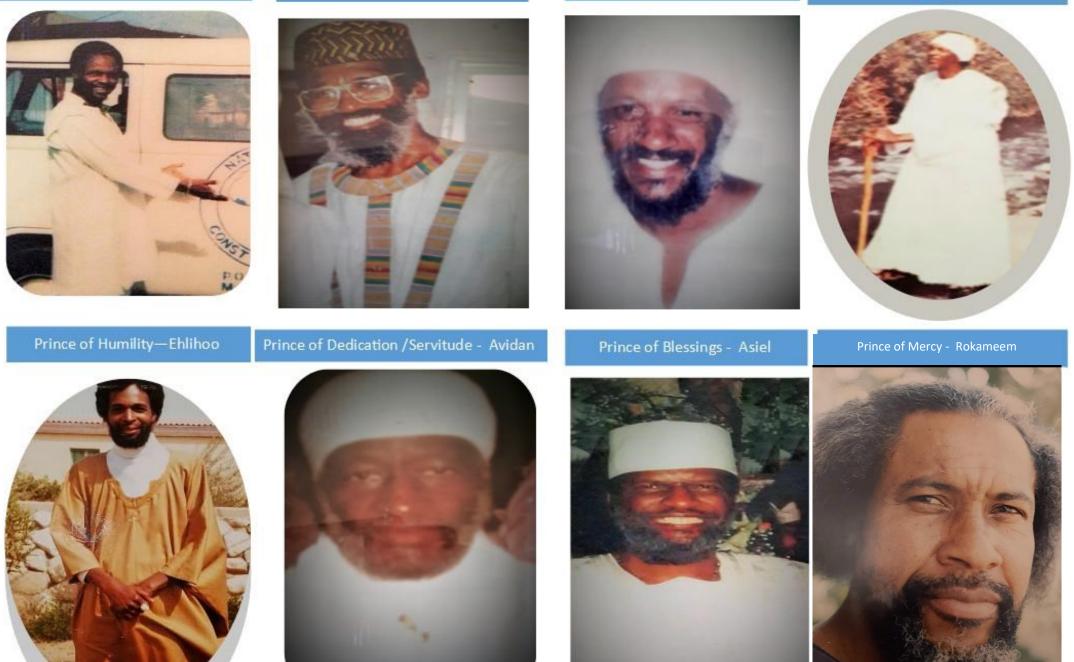
TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
26/12	27/12	28/12	29/12	30/12	31/12	01/01
8	9	10	11	12	13	14
02/01	03/01	04/01	05/01	06/01	07/01	08/01
15	16	17	18	19	20	21
09/01	10/01	11/01	12/01	13/01	14/01	15/01
22	23	24	25	26	27	28
16/01	17/01	18/01	19/01	20/01	21/01	22/01

Prince of Obedience—Ben Daveed

Prince of Love—Gavriel Gadol

Prince of Faith/Crafts - Akeazer

Prince of Discernment/Judgment -Shaleak



and the second s

The twelfth Quodash - קודש השניים עשר Counsel - עֵצָה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
23/01	24/01	25/01	26/01	27/01	28/01	29/01
8	9	10	11	12	13	14
						45 second vision 1969 45 החזון של 45 שניות
30/01	31/01	01/02	02/02	03/02	04/02	05/02
15	16	17	18	19	20	21
06/02	07/02	08/02	09/02	10/02	11/02	12/02
22	23	24	25	26	27	28
13/02	14/02	15/02	16/02	17/02	18/02	19/02

Prince of Zeal - Gavriel Kitan



Prince of Protection- Amishadai



Prince of Peace - The Anointed Ben Ammi



Prince of Patience - Hezkhiyahu

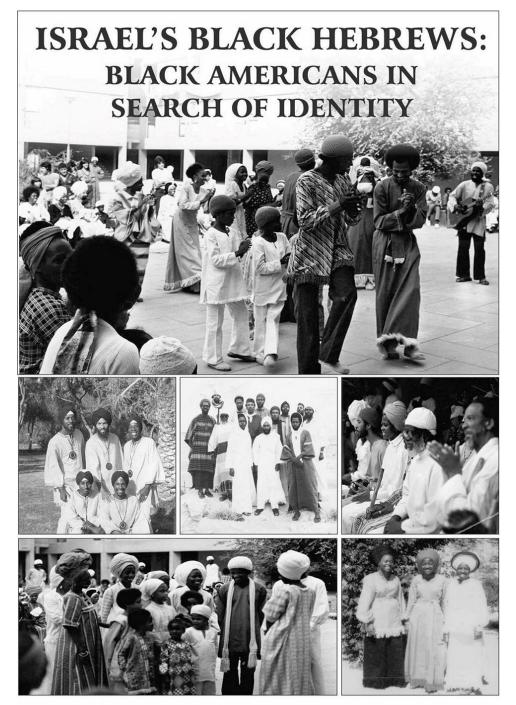


Prince of Counsel - Eleazer HaCohen



קודש השלושה עשר - The thirteenth Quodash שלום - Peace

TH	FR	SA	SU	MO	TU	WE
1	2	3 ל זכר טובית בת ישראל נימה בפע בשד חשעה, 22.02.21 ארגעצט ניבית רקליף ול 22/02/2015 - 15/05/1995	4	5	6	7
20/02	21/02		23/02	24/02	25/02	26/02
8	9	10	11	12	13	14
27/02	2802	01/03	02/03	03/03	04/03	05/03
15	16	17	18	19	20	21
06/03	07/03	08/03	09/03	10/03	11/03	12/03
22	23	24	25	26	27	28
13/03	14/03	15/03	16/03	17/03	18/03	19/03



THE LAST DAY OF THE YEAR IS **IN CELEBRATION** OF **THE HEROES** MARCH 20, 2025

Morris Lounds, Jr. University Press of America



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(mos.rshertsetlevile) MMM GILL | veD weV A detumA | lestel to seven block with the Whole House of Israel and the Manual Alexandre and the Manual A