The New Hebrew Israelite Calendar

2024-25

לוח שנה הישראלי העברי החדש



God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years; And there was evening and there was morning, a fourth day.

And on the seventh day God finished His work which He had made; and He ceased on the seventh day from all His work which He had made.

And God blessed the seventh day, and hallowed it; because that in it He ceased from all His work which God in creating had made.

"At the very beginning of the Bible, time is already counted: Let luminaries come to be in the expanse of the heavens to make a division between the day and the night; and they must serve as signs and for seasons and for days and years (Genesis 1:14). Since the sun and the moon are mentioned, the year should be solar (365.24 days) and the months should be lunar (29.53 days). Only the beginning of the day is indicated: it began when the previous one ended (Genesis 1:5) like Babylonian computation.

The beginning of the year is not stated, but it should be synchronized with agricultural activity, which ended after the crop, before winter colds (Genesis 8:22). Old Mesopotamian calendars all started at autumn equinox; the first month, the one of the renewal, was called Tishri, which means "beginning". *The biblical text says that from Exodus onward (approximately 1500 BCE) years no longer had to begin in Tishri but in Nisan (Exodus 12:2), at the spring equinox.* Josephus (Jewish Antiquities I:81) confirms that the Jews used to count from Nisan for religious or solemn (royal) activities, but continued counting from Tishri for commercial activities."

Dating the Biblical Chronology, Pg. 3
Gerard Gertoux

The lights in the sky, according to the Bible, were placed there for **4** specific purposes:

For signs, for seasons, for days and for years

These 4 purposes were delineated on the 4th day of the creative cycle. *Seasons* and *days* are determined by the earth's relationship with the sun; the Biblical *day* begins in the evening because everything was initially in darkness, thus the cycle is from evening to evening. The earth's movement around the sun and its angle of declination create 4 seasons:

spring, summer, autumn and winter

A calendar is a system of organizing days. This is usually done by giving names to set periods of time, typically *days*, *weeks*, *months* and *years* in English, with a *day* being the period from light to dark or vis-versa, a *week* being a set number of days within a work cycle, a *month* being the number of days in the lunar cycle, and a *year* the number of days in the cycle of the earth's orbit around the sun from a set point until it returns to the same point. As mentioned, the Biblical *day* is from *evening* to *evening*, which is the cycle the Israelites recognized. The Biblical *week* is seven days, consisting of 6 days wherein all productive/creative activity is done, and one day, a *Shabbat*, the seventh day, set-aside for the cessation of such activities. The word *Shabbat* in Hebrew literally means *to cease*.

The concept of a *month* does not appear in the Genesis narrative, however, the *moon* does, and its cycle was acknowledged in all ancient cultures. It probably falls within the category of *signs*, as it was used often to mark various cycles within nature. It influences the tides and all water on earth, including within the human body, and its light at night also helped travelers to journey at night free of the heat of the days, thus it was important to know its cycles. The Israelites *month* was from new-moon to new-moon.

A *year* was measured in different ways by many ancient people; some kept a *solar* calendar and others a *lunar* one. A *solar* year is approximately 365.25 days in duration, while a *lunar* year is about 354 days. This is based on 12 months, thus necessitating the addition of an additional month to the lunar calendar periodically to keep the calendar in line with the seasons.

"Nowruz (Persian: نــوروز, pronounced [nowˈɾuːz]; lit. 'new day') is the Persian-language term for the day of the Iranian New Year,[24] also known as the Persian New Year.[25] It begins on the spring equinox[26] and marks the beginning of Farvardin, the first month of the Solar Hijri calendar (an Iranian calendar used officially in Iran and Afghanistan). The day is celebrated worldwide by various ethnolinguistic groups and falls on or around the date of 21 March on the Gregorian calendar.

The Solar Hijri calendar is one of the oldest calendars in the world, as well as the most accurate solar calendar in use today. Since the calendar uses astronomical calculation for determining the vernal equinox, it has no intrinsic error."

https://en.wikipedia.org/wiki/Solar_Hijri_calendar

More information can be found here: Man was not made for the Sabbath (substack.com)

While the most widely recognized calendar in use today, the *Gregorian calendar*, consist of 12 months of between 28-31 days, the *New Hebrew Israelite Calendar* which we introduced in 2021 as an alternative, consist of 13 periods of time which we named *Quodashim/set periods*, rather than *months*. Each consist of 28 *days*, which are divided into 4 *weeks* of 7 *days* each, which totals exactly 52 *weeks* or 364 *days*. The *year is* completed by adding 1 *day* at the end of the cycle, which is a *set-aside day* and not a part of a *Quodash*. This day is the last day of the year. Every 4th year a second *set-aside* day is added, as is done with the leap-years of the *Gregorian* calendar.

1 And YHWH spoke unto Moses and Aaron in the land of Egypt, saying: 2' This month shall be unto you the beginning of months; it shall be the first month of the year to you. 4 This day ye go forth in the month Abib.

Exodus 12: 1,2, 13:4

The God of Israel set the Israelites into a new cycle of time as they departed Egypt; he who controls your time, controls your mind! All of the High Holy days are based on the lunar cycle, with the exception of the Sabbath, which is determined by the weekly work cycle of 6 days of labor and one of cessation from the craft you engage in. The months were lunar based, which means that the 1st "month" of the year is the first new-moon after the spring-equinox; the word for a month in Hebrew is "month", which also means "new-moon". The Israelites began to leave Egypt in the month of *Aviv*, which means *spring*, the season of renewal/rebirth. This year this occurs April 8 (the 19th of the *Quodash* of **Obedience**), therefore, the *Pascal sacrifice* is the evening of the 22nd of April before sunset (the 5th of **Humility**), and the *Feast of Unleavened Bread* begins at sunset, the same day. The corresponding Gregorian date is found in the bottom of each day of the calendar.

We chose to name our 28 day periods *Quodashim* because it is based on the Hebrew word \(\pi\), which means, set-aside, sanctified, holy. In like manner, we have given names to each of these 13, 28 day cycles that are intended to invoke positive, uplifting thoughts based on the attributes or qualities they represent; each one is associated with one of the first Princes who helped lay the foundation of our presence once again in the land of our forefathers. You will also find the dates of certain significant events which occurred over the course of our renewed history here at home again in Israel.

1. Obedience – משמעת (Ben Daveed)	2. Humility – ענווה (Ehlihoo)
3. Love – אהבה (Gavriel)	4. Dedication – מסירות (Avidan)
5. Faith – אמונה (Akeazer)	6. Blessings – ברכות (Asiel)
7. Discernment – הבחנה (Shaleak)	8. Mercy – רחמים (Racamim)
9. Zeal – קנאות (Gavriel Kitan)	10. Patience – סבלנות (Hezkhiyahu)
11. Protection – הגנה (Amishadai)	12. Counsel – עצה (Eleazer)
13. Peace – שלום (Ben Ammi the Anointed)	Last day of the year Day of the Hero – יום הגיבור (Ben Khayil HaGebor)

The book of Leviticus/ויקרא gives a listing of the High Holy days that were given to our fore fathers that were considered set-aside/dedicated to YHWH: See Leviticus 23

Name/שם	When/מתי	How long/כמה ימים	Remarks/הערות
שבת/Sabbath	Every 7th day כל יום השביעי	1 day/יום	After 6 work days, determined after the calendar is set לאחר 6 ימי עבודה, נקבע לאחר קביעת לוח השנה
Passover/no9	Dusk of the 14th day of the 1st month בין הערביים של היום ה-14 של החודש הראשון		This is an event; the lamb that is sacrificed is called the Pascal lamb; the actual passing over only happened once, in Egypt זהו אירוע; השה שמקריבים נקרא שה פסח ליהוה; הפסח בפועל התרחש רק פעם אחת, במצרים
Feast of Unleavened Bread חג המצות	The evening of the 14 th day of the 1 st month ערב היום ה-14 של החודש הראשון	7 days/ימים	All leavening is removed from the house and heart before this feast כל החמץ מוסרת מהבית ומהלב לפני החג הזה
The waving of the sheaf הנפת העומר	The morning of the day after the Sabbath ממחרת השבת		This is an event; the sheaf is only waved this one time זהו אירוע; העומר מנופף רק הפעם האחת
The Feasts of Oaths/Weeks חג שבועות	50 days after the waving of the sheaf יום לאחר הנפת העומר	1 day/יום	The scripture doesn't say to count 7 weeks, but to count 7 Sabbaths. The word for weeks also means "oaths" 7 הכתוב לא אומר לספור 7 שבועות, אלא לספור 7 שבתות. פירוש המילה "שבועות" גם "נשבע
Memorial of the Thruah שבתון זכרון תרועה	1st day of the 7th month יום אחד בחודש השביעי	1 day/יום	"Rosh HaShanah" for the Jewish people and for 2 days ראש השנה לעם היהודי וליומיים
Day of Atonement ום כיפור	10st day of the 7th month יום עשירי בחודש השביעי	1 day/יום	The highest of the holy days החשוב ביותר בין החגים
Feast of Tabernacles	15st day of the 7th month יום חמש עשרה בחודש השביעי	7 days/ ימים	The 8th day is separate and is herein called "the 8th day is separate and is herein called "the 8th day assembly" היום השמיני נפרד ונקרא כאן "עצרת היום השמיני

The first Quodash - קודש הראשון Obedience - מִּשְׁמַעַת

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
HAPPY NEW YEAR! שנה טובה!						
21/03	22/03	23/03	24/03	25/03	26/03	27/03
8	9	10	11	12	13	14
28/03	29/03	30/03	31/03	01/04	02/04	03/04
15	16	17	18	19 First New Moon of the year ראש חודשים	20	21
04/04	05/04	06/04	07/04	08/04	09/04	10/04
22	23 Liberian coup 12.04.80	24	25	26	27	28
11/04	12/04	13/04	14/04	15/04	16/04	17/04



Original Nation Flag and Seal

The second Quodash - קודש השני Humility - אֲנָרָה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
		Day of a show strength 1986 יום הפגנת כוח	Pascal lamb offering before sunset הקרבת השה בין הערבים	Feast of Unleavened Bread חג המצות	Feast of Unleavened Bread חג המצות	Feast of Unleavened Bread חג המצות
18/04	19/04	20/04	21/04	22/04	23/04	24/04
8	9	10	11	12	13	14
Feast of Unleavened Bread חג המצות	Feast of Unleavened Bread חג המצות	Feast of Unleavened Bread חג המצות	Feast of Unleavened Bread חג המצות	Waving of the Omer הנפת העומר		
25/04	2604	27/04	28/04	29/04	30/04	01/05
15	16	17	18	19	20	21
02/05	03/05	04/05	05/05	06/05	07/05	08/05
22	23	24	25	26	27	28
09/05	10/05	11/05	12/05	13/05	14/05	15/05

The Rehovot 46

- 1. Gordon, Alex Avioz 03/01/57 29
- 2. Ellis, Shmaryah Shmaryah 03/29/68 18
- 3. Butler, Rollinson Delon Shlomiel
- 4. Sain, James Iedyah
- 5. Moore, Travis Bacuriyah 07/18/37
- 6. Pumphrey, Virgil Charles Abshalom 1949
- 7. West, Thomas Lynn Eliav 03/17/57
- 8. Clarke, Shlomo Yehuda 10/28/65
- 9. Davis, John Samuel 01/12/59
- 10. Washington, Kenneth Michael 10/09/66
- 11. Grove, Lester Navon 16/01/67
- 12. Griffin, David Lee Ben David 02/02/54
- 13. Williams, Michael Noladshuv 02/08/50
- 14. Wells, Isaac Asher 03/27/68
- 15. Payton, Fred Elishav 12/19/52
- 16. Fouch, Emanuel Emanuel 11/23/66
- 17. Burris, Kevin Neil Nechemia
- 18. Clarke, Veronica Lahava 12/15/45
- 19. Griffin, Cynthia Zadika 12/27/46
- 20. Washington, Essie Kaviva 01/11/52
- 21. Morris, Yvonne Collet Tsphiyah
- 22. Scott, Mary Elizabeth
- 23. Ferguson, Alvin Galiel 06/14/66

- 24. Tate, David David 08/30/58
- 25. Curtis, Fred Elishav 1960
- 26. Mason, Sharon Patricia Tirza 12/13/48
- 27. Kennedy, Arline Shalalayah 10/06/43
- 28. Degraffenreid, Yvette Michel Yaffa
- 29. Williams, Jacqueline Nedava 1956
- 30. Rollins, Lynda Mary Ketzia 711/15/58
- 31. Pittman, Barbara Orah 01/14/58
- 32. Johns, Brenda Shalavah
- 33. Burke, Joyce Holada
- 34. Fitch, Cheryl Yvon Nitza 1957
- 35. Blackwell, Rupert Ema Avi 12/09/20
- 36. Pointer, Shirley Yardena 04/17/50
- 37. Harper, Debora Denice Retzinia
- 38. Greer, Rachel Rachel
- 39. Gaddies, Lisa Tzuria | 02/11/60
- 40. Davis, Bell Lee Ema Ophira 06/15/40
- 41. Wilson, Cheryl Hoovanyah 1956
- 42. Dejonet, Angela Ilana
- 43. Edwards, Angela Prusha 07/27/65
- 44. Watkins, Cheever Jessy Zabda 02/08/44
- 45. Swope, Linda Noamiyah
- 46. Alexander, Jimmy

The third Quodash - קודש השלישי Love - אַהָבָה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
						Remembrance Day יום הזיכרון
16/05	17/05	18/05	19/05	20/05	21/05	22/05
8	9	10	11	12	13	14
						New World Passover פסח אולם חדש
23/05	24/05	25/05	26/05	27/05	28/05	29/05
15	16	17	18	19	20	21
New World Passover פסח אולם חדש						
30/05	31/05	01/06	02/06	03/06	04/06	05/06
22	23	24	25	26	27	28
06/06	07/06	08/06	09/06	10/06	11/06	12/06

The fourth Quodash - קודש הרביעי מסירות Dedication-

TU	FR	SA	SU	MO	TU	WE
1	2 First national Brotherhood conference כנס האחו 1978 הלאומית הראשונה	3	4 Feast of Oaths/weeks חג שבועות	5	6	7
13/06	14/06	15/06	16/06	17/06	18/06	19/06
8	9	10	11	12	13	14
20/06	21/06	22/06	23/06	24/06	25/06	26/06
15	16	17	18	19	20	21
27/06	28/06	29/06	30/06	01/07	02/07	03/07
22	23	24	25	26	27	28
04/07	05/07	06/07	07/07	08/07	09/07	10/07

First National Universal Brotherhood Conference, June 16,17 1978

NATIONAL UNIVERSAL - BROTHERHOOD CONFERENCE June 16, 17, 1978 Registration of Brotherhood - 6 p.s. Opening Session - Nation Song - Priesthood Introduction a. Haster of Ceremony, Abb Arm Conference Officers 1. Ahk Ovadyah, Chairman (Gadol) 2. Ahk Boas, Gudol, Assistant Chairman 3. Ahk Adeev, Assistant Chair-E875 National Conference Secretary. Ahk Mataniel and Ahk Halahliel Group Chairmen: Ahk Avarsham. Ahk Ahharone, Ahk Asariyah, Ahk Aviel, Ahk Yahacov, Ahk Smiel and Ahk Ohave. Committees - Roles Committee: Chairman, Ahk Yaacov Assistant Chairman, Ahk Ahharone Assistant Chairman, Ahk Azariyah Finance Committee: Chairman, Ahk Daniel Assistant Chairman, Ahk Assaiyah Thunky Keen Assistant Chairman, Ahk Ovade Recordering Committee: Written and Taped Chairman, Ahk Nadeev Assistant Chairman, Assistant Chairman.

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Recommendation and Resolution Committee:
                             Chairman, Ahk Anaviel
                             Assistant Chairman, Ahk Ben Ami
                             Assistant Chairman, Shk Adeev
          Introduction of Conference Organizers to Man Continuet W. Note the
                           Ahk Braskiel
                                             Ahk Adeey Ahk Kasakiyah
          Abk Abshalom by Abk Makshuriel
                                            Ahk Anaviel Ahk Moshe for levels
          this Anaviyah
                           Ahk Natan
                                            Ahk Aviel Ahk Nadeev
                           Ahk Owndysh. (C) Ahk Ben Aml Ahk Chave
          Abb Annrivah
         Ahk Den Kiel HeSiboar Ahk Doriyah Ahk Badekiel Ahk Doas Gadel Sgan HaSar Shamoor Ahk Elkannan
                           Aht Abharene
                                            Able Yancov
          Mational Universal Brotherhood Roll Call:
          Song - Soul Expressions
          Notto - "The Brothers Gorma Work it Out"-By Sgun HaBar Shamoor
          History of The Brotherhood - Ahk Natan
          These - Which Side are you on - Ahk Kasakiyah
          Song - Which Side are you on Boy
          Beading - The Sun Ship - Ahk Yahrocksiel
          Exympte Aftress - Making the Kingdom Real to the Brotherhood
                           Ahk Adeev
          Song - Satan, We're going to tear your Kingdom Down - Ahk Sen Kiel HaGiboar
          Dielonacy - Ahk Elkarman
          Song - Soldiers in the Army of My Lord (Old way)
          Respect for the Order - Ahk Abharone
          Improves and Informal Discussion - Brotherhood
          Mhk Shamoor - Kington Experiences
                                  - PAUSE -
          THE WEST DAY
          0500 - To The Hountain
          Divinity - Neverance - Priesthood
          Rendying God's Army - Ben Kiel Hadiboar
          Ahk Shaul - Kingdon Experiences
Good land without all promocations are along about along to the
    Anna (1) - Paracian Cracio)
          (d) - Entinain
          5) - Frie (Fr (100))
          SO - HOVER
          to - Stage
           D-Smel
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Song - Sons of the Kingdom

Conduct in Micodeshet - Ahk Avraham Family Structure, Association and treatment of sisters -Ahk Bons Gadol

Generation Gap - 19% Sadebiel Song - Brothertood Love and Discipline - Ank Ovadyah, Gadal Flamming Seasion - Divine Sanitation - Ank Nadeev

Divine Sports - Ahk Yehuda Rockemmen Divine Transportation - Ahk Boas Gadel Divine Ducation - Ahk Blyakean Divine Oulture - Ahk Macchurial

Divine Health - Abk Divine Absorption - Abk Dimice Divine Economics - Abk Daniel Divine Entertainment - Abk Kassklyab

Song - Song of The Hingdom Panel Discussion - Brothers - School of the Prophets Abk Malakiel, Abk Smilel, Abk Smakel, Abk Moche Sen Gush, Abk Sadekiel, Abk Yascov, Abk Mahelel

Gall for Recommendations and Resolutions - ANK Ataviel

The Great Propentation

Cleaing - Remarks by Chairman Semarks by Principles

-- TO THE HATLOCK --

WITERIELD'S BORT

National Brotherhood Pin - Design by Ahk Ben David Gadel

The fifth Quodash - קודש החמישי Faith- אֱמוּנָה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
Nasi Akeazer deported, the first of 1973 גירוש נשיא אחיעזר 1973 הראשון של						
11/07	12/07	13/07	14/07	15/07	16/07	17/07
8	9	10	11	12	13	14
18/07	19/07	20/07	21/07	22/07	23/07	24/07
15	16	17	18	19	20	21
25/07	26/07	27/07	28/07	29/07	30/07	31/07
22	23	24	25	26	27	28
01/08	02/08	03/08	04/08	05/08	06/08	07/08



The sixth Quodash - קודש השישי Blessings - בְּרָכוֹת

TH	FR	SA	SU	MO	TU	WE
1	2 1st Priesthood Graduation 1979 טקס סיום הראשון של הכהונה הנבואית	3	4	5	6	7
08/08	09/08	10/08	11/08	12/08	13/08	14/08
8	9	10	11	12	13	14
15/08	16/08	17/08	18/08	19/08	20/08	21/08
15	16	17	18	19	20	21
22/08	23/08	24/08	25/08	26/08	27/08	28/08
22	23	24	25	26	27	28
29/08	30/08	31/08	01/09	02/09	03/09	04/09

Announcement of first graduating Priests, Aug. 22, 1979



ORIGINAL HEBREW ISRAELITE NATION

OF JERUSALEM 1090/16 SECUNAT HANITZAHON

> DIMONA, ISRAEL NORTHEASTERN, AFRICA

> > Office of

THE DIVINE PHIESTHOOD AUG. 22, 1979

STOURG ALL HORSE AND PRAISES TO SEE LOND AND SAVIOR, HIS HOLY APOSTLES, DIVINE

*** SPECIAL ANNOUNCEMENT ***

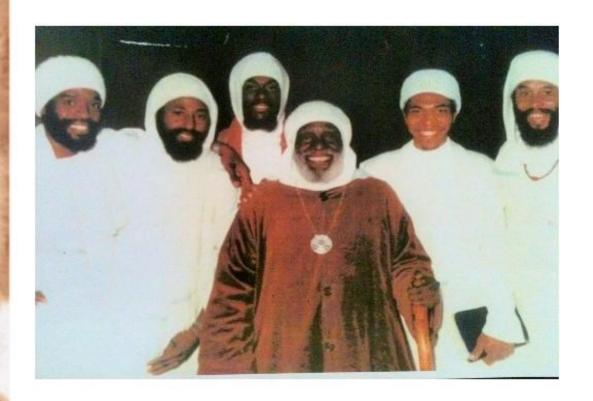
TO ALL BAINTS:

ON THE BASSATE DAY, AUGUST 11, 1979 AFTER 4000 Years, OHE LORD AND SAVIOR -EVEN THE HIGH PRIEST OF GOD - RAISED UP IN THE SCHOOL OF THE PROPHETS AND GRADUATED THE FOLLOWING BROTHERS INTO THE DIVINE PRIESTROOD AT JESUSALEM.

- 1. ANK HALAHLIEL MEN ISPAEL
- 2. AHK ABSHALOM BEN AVI (BEN MASI GAVRIEL GADOL)
- 3. ANY YIGHTAN BEN SHALRAK!
- A. AHE ANAVIEL BEN TERATL
- 5. ARK SADARTYAH BEN SHALRAK

A. ACTIVE WITH THE HEADING OF THIS SPECIAL ADMORAGEMENT THIS FIVE DETERMINE HOW MAKE UP THE OFFICIAL ORDER OF THE DIVINE PRIESTROOD AT JERUSALEM (ALONG WITH...? ALONG SIDE...? UNDOW THE GUIDANCE OF MASI ELEMEN HA CADOL, LET ALL THE MATICH REJOICE AT THIS BLESSED EVENT, AND LET ILL SAINTS GOVERN THEMSELVES ACCORDINGLY TO THE PEADING OF THIS SPECIAL ANNOUNCEMENT.

> NASI KLEAKER HA GADOL HATTON PRIMET



The seventh Quodash - קודש השביעי Discernment- הַבּחָנָה/תְּבוּנָה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
05/09	06/09	07/09	08/09	09/09	10/09	11/09
8	9	10	11	12	13	14
10100		4.4100	4-1			
12/09	13/09	14/09	15/09	16/09	17/09	18/09
15	16	17	18	19	20	21
19/09	20/09	21/09	22/09	23/09	24/09	25/09
22	23	24	25	26	27	28
Amr. Citizenship renunciation						Sabbatical Memorial of the Thruah שבתון זיכרון תרועה
25-26 1973 וויתור אזרחות						
26/09	27/09	28/09	29/09	30/09	01/10	02/10

The eighth Quodash - קודש שמיני Mercy - רחמים

WE	TH	FR	SA	SU	MO	TU
1	2	3	4	5	6	7
03/10	04/10	05/10	06/10	07/10	08/10	09/10
8	9	10	11	12	13	14
	Day of Atonement יום כיפור					Feast of Booths סוכות
10/10	11/10	12/10	13/10	14/10	15/10	16/10
15	16	17	18	19	20	21
Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Assembly of the 8th- Day עצרת יום השמיני
17/10	18/10	19/10	20/10	21/10	22/10	23/10
22	23	24	25	26	27	28
24/10	25/10	26/10	27/10	28/10	29/10	30/10





Sar Amram
First Minister of Education



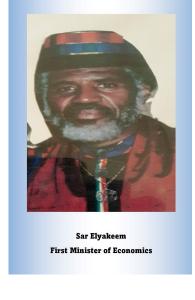
Sar Bacuryah
Sar Yosef
st Ministers of The People
One of the first Ministers of The People



The Voice - Sar Koliyah First Minister of Transportation

Some of the first Ministers









The ninth Quodash - קודש התשעי Zeal - קנְאוּת

WE	TH	FR	SA	SU	MO	TU
1	2	3	4	5	6	7
31/10	01/11	02/11	03/11	04/11	05/11	06/11
8	9	10	11	12	13	14
07/11	08/11	09/11	10/11	11/11	12/11	13/11
15	16	17	18	19	20	21
14/11	15/11	16/11	17/11	18/11	19/11	20/11
22	23	24	25	26	27	28
	00144	22/44	0.444.4	05144	00/44	07/44
21/11	22/11	23/11	24/11	25/11	26/11	27/11

The tenth Quodash - קודש העשירי Patience - סבלנות

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
					Aliyah of Faith 1973 העלייה באמונה	
28/11	29/11	30/11	01/12	02/12	03/12	04/12
8	9	10	11	12	13	14
05/12	06/12	07/12	08/12	09/12	10/12	11/12
15	16	17	18	19	20	21
12/12	13/12	14/12	15/12	16/12	17/12	18/12
22	23	24	25	26	27	28
		1st arrivals from Liberia 1969 הגעת הנחלים הראשונים מליבריה	1st Rights of Citizens document 1996 הכרזת זכויות האזרחהראשונה			
19/12	20/12	21/12	22/12	23/12	24/12	25/12

Nation Bill of Rights, Dec. 23, 1996

CITIZENSHIP IN THE KINGDOM OF YAH

"I am Yahwah, your Holy One, the Creator of Israel, your King."

Responsibilities, Obligations, Rights, Privileges



Recommendations

of the

Divine Jerusalem Brotherhood and the Divine Jerusalem Sisterhood

23.12.1996

OUTLINE

Guidelines for Citizenship in the Kingdom of Yahwah as established by the African Hebrew Israelites of Jerusalem

- Responsibilities, Obligations, Rights, Privileges -
- 1. Preamble Statement, Components of Citizenship
- 2. Citizenship Defined
- 3. Criteria for Citizenship
- 4. Rights and Privileges of Citizenship
- 5. Provisions and Procedures for Revocation and Re-instatement
- 6. Closing Statement
- 7. Scriptural and Holy Writing Support
- 8. Support Documents

1

The eleventh Quodash - קודש האחד עשר Protection - הְגָנָה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
26/12	27/12	28/12	29/12	30/12	31/12	01/01
8	9	10	11	12	13	14
02/01	03/01	04/01	05/01	06/01	07/01	08/01
15	16	17	18	19	20	21
09/01	10/01	11/01	12/01	13/01	14/01	15/01
22	23	24	25	26	27	28
16/01	17/01	18/01	19/01	20/01	21/01	22/01

Prince of Obedience—Ben Daveed



Prince of Faith/Crafts - Akeazer

Prince of Discernment/Judgment -Shaleak









Prince of Humility—Ehlihoo

Prince of Dedication / Servitude - Avidan

Prince of Blessings - Asiel

Prince of Mercy - Racamim









The twelfth Quodash - קודש השניים עשר Counsel - עֵצָה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
23/01	24/01	25/01	26/01	27/01	28/01	29/01
8	9	10	11	12	13	14 45 second vision 1969 45 שניות
30/01	31/01	01/02	02/02	03/02	04/02	05/02
15	16	17	18	19	20	21
06/02	07/02	08/02	09/02	10/02	11/02	12/02
22	23	24	25	26	27	28
13/02	14/02	15/02	16/02	17/02	18/02	19/02

Prince of Zeal - Gavriel Kitan



Prince of Protection- Amishadai



Prince of Peace - The Anointed Ben Ammi



Ben Khayil HaGebor

Prince of Patience - Hezkhiyahu

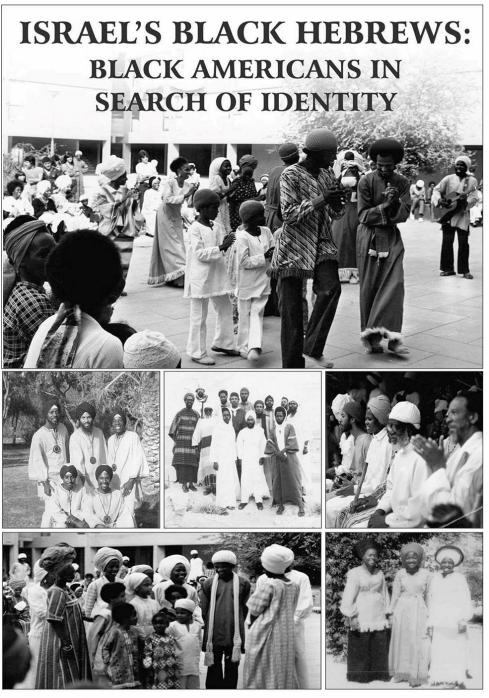


Prince of Counsel - Eleazer HaCohen



The thirteenth Quodash - קודש השלושה עשר Peace - שָׁלוֹם

TH	FR	SA	SU	MO	TU	WE
1	2	לוכר טובית בת ישראל לחלבים באיד השנה, 22022025 לחלבים באיד השנה, 220220215 לא נשכח לובית דרקליף דל 22/02/2015 -15/05/1995	4	5	6	7
20/02	21/02		23/02	24/02	25/02	26/02
8	9	10	11	12	13	14
27/02	2802	01/03	02/03	03/03	04/03	05/03
15	16	17	18	19	20	21
06/03	07/03	08/03	09/03	10/03	11/03	12/03
22	23	24	25	26	27	28
13/03	14/03	15/03	16/03	17/03	18/03	19/03



Morris Lounds, Jr. University Press of America

THE LAST DAY OF THE YEAR IS IN CELEBRATION OF THE HEROES MARCH 20, 2025



avenc kamily, one Nation - Trx by and evilence Family, one was a second contraction.