



NATIONAL MESSIANIC COUNCIL OF INDIA

MEMORANDUM
of
MASS ALIYAH
&
NATIONAL RECONSTITUTION
of
THE HOUSE of JOSEPH

21/2/23

FROM: The Messianic Benei Manashe Elders of Northeast India

TO: The Israeli Keneset, the chief Rabbinical Council of Israel, and the Sanhedrin of the House of Judah

SUBJECT: The Mass Aliyah of the Messianic Benei Manashe of Northeast India to the Promise Land of Israel & the Latter Day National Reconstitution of the House of Joseph

The contents within this Memorandum are an attempt to work through the long held differences between the House of Judah and the House of Joseph and for the Messianic Benei Manashe of Northeast India to achieve aid by the State of Israel. The contents herein discuss the following: **a)** the primary agreeable terms between the House of Judah and the House of Joseph, **b)** defining the parameters of non-negotiability between the Messianic Benei Manashe and the State of Israel, **c)** the negotiable terms on behalf of the Messianic Benei Manashe with the House of Judah, and **d)** ideal scenarios or objectives that the Messianic Benei Manashe are requesting from the State of Israel.

We have divvied the objectives of this Memorandum up into most ideal down to the least ideal scenarios, where **Scenario A** is most ideal and **Scenario D** is least ideal. Each one of these

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scenarios are petitioning the help of the Israeli government and the Jewish people, referred to herein as the House of Judah, to come to the aid of their lost now found Josephite brothers in Southern Asia. In coming to negotiable terms of agreement by both parties—referred to herein as the Benei Manashe of Northeast India as well as the House of Judah—there are non-negotiable terms, negotiable terms, and primary agreeable terms that each party holds to. The objective is for the Messianic Benei Manashe of Northeast India be able to achieve, with the aid of the State of Israel, **Scenario A**. If the State of Israel declines **Scenario A**, then we opt for **Scenario B**. If the State of Israel declines **Scenario B**, then we opt for **Scenario C**. If the State of Israel declines **Scenario C**, then we opt for **Scenario D**.

The primary agreeable terms between both parties are as follows:

1. The holy and righteous worship and service of the One True Elohim (God) of Abraham, Isaac, and Jacob.
2. The establishment of the Theocratic Government of Elohim (God) and His Kingdom of Heaven upon the Earth.
3. The guarding of the Sabbaths and festivals of YHWH.
4. The reading and studying of the Torah every Shabbat and festival.
5. The annual pilgrimages to Jerusalem two to three times per year to celebrate the high festivals.
6. The applicability of the Torah of Moses on individual and national levels.
7. The express need to make individual and national repentance.
8. The express need to pray 3 times every day.
9. The expected coming of the latter day Eliyahu (Elijah).
10. The expected coming or return and adherence of Messiah Ben David.

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11. The Second Exodus and the great ingathering of all the tribes of Israel back to the land of Israel.
12. The reunification of the House of Joseph and the House of Judah, and the complete unification of all the tribes of Israel within the holy land.
13. The building of the Holy Temple of Israel on Har HaMoed and the resumed operation of the Aaronic priesthood and sacrificial system.
14. The respectful and dutiful schooling from the Sages of the House of Judah and the adoption of certain of their halakhic regulations and customs.
15. The learning and promulgation of Hebrew and Aramaic languages in all their forms.
16. The complete eradication of idols within the holy land.
17. The ousting of the Philistines and other unfavorables from the holy land.
18. Becoming individualistic and nationalistic lights to the Gentiles and all nations with the truth of Torah and the Kingdom of Heaven.
19. The duty to protect and defend the holy land and people of Israel.



The non-negotiable terms on behalf of the Messianic Benei Manashe are as follows:

1. Our belief in and proclamation of Yeshua of Nazareth as the Son of David, the Messiah of Israel, and the crucified and resurrected Savior of mankind.
2. Proclamation of the Name of YHWH.
3. Determining the beginning of the agriculture new year.

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4. Determining the beginning of the civil new year.
5. Determining the beginning of every month.
6. Calculation of Shavuot (Pentecost).
7. Calculation of the Shemittot (Sabbatical years).
8. Calculation of the Yuvalim (Jubilee years).
9. Music on the Sabbaths and Festivals.
10. Certain prayers that we contrive.

These above terms we cannot compromise on nor deviate from, as we have our convictions as to how to interpret these matters according to Torah law and according to the set standards of our Master, the Holy One of Nazareth. However, we are still willing to engage in discussion and debates with our elder brother, the House of Judah, concerning these aforementioned terms. So, let us go up to Jerusalem and reason together.¹



The negotiable terms² on behalf of the Messianic Benei Manashe, which we are willing to come to agreeable terms with the House of David and the House of Judah over, we foresee, are as follows:

1. Most second degree halakhic regulations concerning the Torah *mitzvot* (commandments). (Largely extrapolated from the six orders of the Mishnah.)

¹ In obedience to Devarim 17:11-18.

² The levels of the depth of Hebrew law we have divided up into second, third, fourth, and possible fifth degrees. An example of first degree halakhic regulation is black and white Torah writ, as well as those laws delivered to us by our Master, Yeshua. An example of second degree halakhic regulation would be tantamount to Mishnah and Tosefta. An example of third degree halakhic regulations would be Gemara. An example of fourth degree halakhic regulation would be Mishneh Torah and Shulchan Aruch. Essentially, the higher degree means the next level of fence law built on top of former fence laws.

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2. Most second degree halakhic regulations concerning *tefillah* (prayer).
3. Most second degree halakhic regulations concerning *tzedakot* (almsgiving).
4. Second and possible third degree halakhic regulations concerning the sanctification of Shabbat and the festivals (39 *melachot* and others).
5. Second and possible third degree halakhic regulations concerning *lashon hara* (evil speech).
6. Second degree and possible third degree halakhic regulations concerning the laws of *kashrut* (proper holy diet and diet preparation) and laws pertaining to all male Israelites to be a *shochet* (kosher slaughterer) in readiness for the service of the *Beit HaMikdash* (Temple).
7. Second degree halakhic regulations concerning the separation of meat and dairy.
8. Most second degree halakhic regulations concerning the laws of conversion.
9. First and parts of second degree halakhic regulations concerning head coverings for our males and females.
10. Most second degree halakhic regulations concerning the establishment and operation of *shoftim* (judges).
11. Second and possible third degree halakhic regulations concerning our sanctification and functionality within and nearby the *Beit HaMikdash* (Temple) complex.
12. Second and possible third degree halakhic regulations concerning marriage.
13. Second and possible third degree halakhic regulations concerning death and mourning.
14. There are others not mentioned within this Memorandum.

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Now that we have a more pronounced, clearer idea of where the Messianic Benei Manashe stand in matters of theology and halakhah, we shall now proceed with the ideal scenarios we would humbly like to see activated with the right hand aid of the State of Israel. They are as follows:

Scenario A:

National Josephite Reconstitution & Micronation Establishment Within the Holy Land

For certain of us (halakhically trained³ and approved Benei Manashe) to be able to make aliyah⁴ *en masse* and to open up a space for us in Northern Israel or somewhere in the Negev region, rendering it an autonomous zone that we can assume rightful jurisdiction over. Within this newly Josephite-apprehended zone—either in Northern Israel or in the Negev—graciously bestowed upon us by our brother Judah, we establish our own righteous government, separate from the State of Israel. Here, Torah is the law of the land. Here, the State of Israel helps us to get established for the first 3 years with a MAP (Military Assistance Program), construction, goods, and supplies. Then, after this time, we become self sufficient and form an Israelite enclave micronation with our own righteous Torah-based Theocratic Israelite governmental courts and a Theocratic constitution. We also have plans generated with like-minded Messianic Israelite Americans to develop an ultra-efficient economy and smart city in the desert, reversing desertification and to turn this potentially newly populated region into a paradisaical oasis in a rapid duration of time.

Scenario B:

National Josephite Reconstitution & Micronation Establishment Within Bir Tawil, Africa

For certain of us (halakhically trained and approved Benei Manashe) to be able to migrate, *en masse*, into Bir Tawil⁵—which is one of the very few governmental *laissez faire* unclaimed regions left in the world—and there we can assume rightful jurisdiction over. Within this newly Josephite-apprehended zone, aided by our brother Judah, we establish our own righteous government. Here, as with **Scenario A**, Torah is the law of the land and the State of Israel helps us to get established

3 *Halakhically trained* – this means, having gone through an amicable process of conversion which are agreeable with the Rabbinical councils as well as to the Benei Manashe Messianics.

4 Section 1 of the Law of Return declares that "every Jew has the right to come to this country as an *oleh* [immigrant]". We are not technically 'Jews' but we are Israelites. Therefore, new laws can be made which would permit our aliyah (immigration) to Eretz Yisrael.

5 An autonomous zone within the Nubian Desert, sandwiched between Sudan and Egypt.

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for the first year with a MAP (Military Assistance Program), construction, goods, and supplies. All the while, we bring in foreign investment and build self-sustaining infrastructure. Then, after this time, we become self sufficient and form an Israelite enclave micronation with our own righteous Torah-based Israelite governmental courts and a Theocratic constitution. Here we also work with like-minded Messianic Israelite Americans to develop an ultra-efficient economy and smart city, turning the arid desert landscape into a tropical oasis in a relatively short amount of time.

Our involvement, as far as Sudan is concerned, would be to implement a desert reversal supraterraformation initiative within Bir Tawil, which is landlocked and $\frac{3}{4}$ encclaved by Sudan and which would have a positive environmental impact on Sudan. We would also request from the Sudanese their permission to have Eastern seaport access and permit our safe land and aerial entry into Bir Tawil. We would implement multiple methods and open up several avenues in order to compensate Sudan.

Scenario C: Messianic Benei Manashe Religious Communal Establishments within the State of Israel

For certain of us (ideally, a multitude of at least 3,000), halakhically trained and approved Benei Manashe, to be able to make aliyah *en masse* and to live in the State of Israel, most preferably within a safe (or the safest kind of) territory in the North, even by the Lebanese border if necessary; but the South is also an option, even by the Egyptian border if necessary. And so we reside in the Jewish State under the government of Israel, subject to Israeli law, established in safe territories and dwelling in close-knit dome home link-station communities which are newly built there (we have all the plans necessary to build them).

The State of Israel would help us finance and build these communities to the point where we can become self-sufficient after the first year.

Scenario D: Help Build Second Exodus Encampments in the Galut (Exile).

So for the Benei Manashe Messianics to be able to have a well-furnished Torah training close-knit communal hub, which we call, a Second Exodus Encampment, along with agricultural money-generating businesses, would make a great asset and avenue for us to be able to survive, thrive, and train properly in Torah protocol and Hebrew culture.

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This encampment will have dome-home link stations, multiple synagogues, including a supermassive grand synagogue, community centers, community kitchens and dining halls, shopping centers, bath houses, schools, a library and research center, a creation museum, a Lost Tribes of Israel museum, etc. And this encampment is impermanent, meaning, it is built in such a way so that it can be dismantled and transported if ever circumstances might necessitate it (e.g. the Second Exodus or mass persecution).

As with **Scenario C**, the State of Israel would help us build these Second Exodus Encampments (within 2 separate locations) to the point where each encampment can become self-sufficient after the first year. Local tribal Messianics and even Indian Messianics from across India would come there and would want to live there out of their sheer desire to get closer with Elohim (God); to connect with other like-minded Israelites; and to take upon themselves the yoke of higher Torah and Hebrew culture learning and living.

Second Exodus Encampment Specifications

Location(s): 1) on a plateau nearby Aizawl, Mizoram, India, and 2) Churachandpur, Manipur, India

Occupant Capacity: ~ 5,000 people

Square acreage needed: ~ 200 acres

Time to complete construction and be operational: less than 3 months

Income streams: multiple agricultural related industries

(Business proposals can be provided upon request.)

Estimated overall cost: ~ \$11 - \$15 million USD

How **Scenarios A** through **D** could benefit the State of Israel—

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Scenario A (state here) would, in turn, benefit the State of Israel in the following ways:

- a) This would fulfill Bible prophecy by way of Ephraim (the representative tribe for the Northern Kingdom) maturing into nationhood (Ezek. 37:22 (לשני גוים) “two nations”; these two nations of Israel are the same as the two nations of ancient times - Ephraim and Judah). Thus, the State of Israel (i.e., the House of Judah) could have a direct positive effect on making Biblical prophecy become a reality for the beneficial future of the Jewish people and all the tribes of Israel everywhere.
- b) The Jewish people would reap spiritual rewards for rearing and training others, even their Josephite brothers, in the ways of Torah.
- c) If the House of Judah were to help us advance our cause, then this would bring more notoriety to the Jewish State in the eyes of global Messianism and Evangelical Christianity around the world. More countries; Christian countries in particular; would thereby develop a deeper appreciation for the State of Israel.
- d) The elders and families of the newly formed Josephite nation would travel to Jerusalem annually for the pilgrimage festivals. This would boost tourism and the economy of Jerusalem.
- e) We can avow to help defend our brother Judah (the Jewish State of Israel) from our common enemies within the holy land and certain other enemies abroad.
- f) We can bless our elder brother with the bounty of Heaven—with our discoveries and scientific knowledge and technological achievements; and we can bless them with a certain percentage of our food production.
- g) If the State of Israel is not willing to donate the funds and provisions needed for the Benei Manashe (and the rest of 10-Israel) to accomplish this objective, then whatever it would cost to

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undertake such a mission, we can negotiate a repayment plan or even a ROI investment plan. Over a certain duration of time, we could then repay them in full or else even give them royalties on top of their capital contribution.

Scenario B (National Josephite Reconstitution & Micronation Establishment Within Bir Tawil, Africa) would, in turn, benefit the State of Israel in the following ways:

- a) The Jewish people would reap spiritual rewards for rearing and training others, even their Josephite brothers, in the ways of Torah.
- b) We can avow to help defend our brother Judah (the Jewish State of Israel) from our common enemies within the holy land and certain other enemies abroad.
- c) We can bless our elder brother with the bounty of Heaven; with our discoveries and scientific knowledge and technological achievements; and we can bless them with a certain percentage of our food production.
- d) If the State of Israel is not willing to donate the funds and provisions needed for the Benei Manashe (and the rest of 10-Israel) to accomplish this objective, then whatever it would cost to undertake such a mission, we can negotiate a repayment plan or even a ROI investment plan. Over a certain duration of time, we could then repay them in full or else even give them royalties on top of their capital contribution.

Scenario C (Messianic Benei Manashe Religious Communal Establishments within the State of Israel) would, in turn, benefit the State of Israel in the following ways:

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- a) The Jewish people would reap spiritual rewards for rearing and training others, even their Josephite brothers, in the ways of Torah.

- b) We could eventually do some of Israel's "dirty work" in tending to the Philistines and the 'unfavorables' currently residing within the Jewish State.

- c) The elders and families of the Benei Manashe would travel to Jerusalem annually for the pilgrimage festivals. This would boost tourism and the economy of Jerusalem.

- d) We can bless our elder brother with the bounty of Heaven; with our discoveries and scientific knowledge and technological achievements.

- e) If the State of Israel is not willing to donate the funds and provisions needed for the Benei Manashe (and the rest of 10-Israel) to accomplish this objective, then whatever it would cost to undertake such a mission, we can negotiate a repayment plan or even a ROI investment plan. Over a certain duration of time, we could then repay them in full or else even give them royalties on top of their capital contribution.

Scenario D (Help Build Second Exodus Encampments in the Galut (Exile)) would, in turn, benefit the State of Israel in the following ways:

- a) The Jewish people would reap spiritual rewards for rearing and training others, even their Josephite brothers, in the ways of Torah.

- b) The elders and families of the Benei Manashe would travel to Jerusalem annually for the pilgrimage festivals. This would boost tourism and the economy of Jerusalem.

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c) If the Second Exodus Encampments are established in these locations, then this would spark a great revolution among the locals and across India. Many individuals and families would want to come visit and would even want to be a part of such an amazing righteous, loving, and thriving community living development.

d) Regarding the estimated cost for each Second Exodus Encampment (around \$11 to \$15 million USD), a large portion of this we can repay the State of Israel as our agricultural industries should provide us with sufficient revenue to do so, according to our projected business calculations. If needed, investments and repayment plans can be negotiated accordingly.

Conclusion:

It is obviously in the most ideal interest of the Messianic Benei Manashe of Northeast India, and would also be of ideal interest to over a million other Messianics around the world, if either **Scenario A** or **B** could be realized with the aid of the State of Israel, our elder brother. And if either one of the Scenarios are agreeable with the State of Israel/ House of Judah, then it is possible, depending upon the legal set-up, to proceed to enter into a contractual Memorandum of Understanding, which will, in greater detail, list the purpose and scope, objectives, responsibilities and obligations, terms of understanding, confidentiality, beneficial outcomes, and binding legal compliance between the two parties.

However, we have been given stern warnings when entering into treaties or alliance with other secular nations. For the reason that would forbid us from entering into such covenants or treatise' with our elder brother (the State of Israel/ the House of Judah), we can learn from a particular case in our past, where, Jehoshaphat, a righteous king of Judah, entered into a business venture with Ahaziah, a wicked king of Northern Israel (Ephraim). And together, these two Israelite nation states made a business alliance under this treaty and did work together under this treaty. Yet this matter displeased YHWH, because Ahaziah and Northern Israel had become pagan reprobates and discarded the Torah—so YHWH destroyed Judah's navy for uniting with them in this thing. (2 Chronicles 20:35-37) Therefore, we, as returning Joseph, coming back into full covenantal obedience to our Heavenly Father, are very apprehensive in our dealings with the secular Jewish State of Israel, which has chosen to discard most aspects of the beloved Torah of YHWH. We do not want to suffer a similar fate as did Jehoshaphat's navy.

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We can however, agree to help our elder brother Judah in mutual goals and agreeable standards which we all possess, and which work toward manifesting the will of Elohim (God). If a treaty is for this end, then we can draft legal contractual documents for the such. Otherwise, any other kind of covenant, treaty, pact, or alliance—be it a non-theocratic political alliance; business alliance; work alliance; military alliance, etc., which does not advance the will of Elohim (God)—we simply cannot do it—that is, until our elder brother (the Jewish State of Israel) makes national repentance according to Torah standards.

However, we can avow to help defend our brother Judah (the Jewish State of Israel) from our common enemies within the holy land and certain others abroad. And so too, we can avow to bless our brother with the bounty of Heaven—blessing their economy by way of our pilgrims coming to Jerusalem and touring Israel. And blessing them with our discoveries and scientific knowledge and technological achievements; blessing them with a certain percentage of our food production. But these cannot be contractual or reciprocal. They are non-reciprocal blessings that we bestow upon our brother out of our love and generosity of heart for our elder brother, the House of Judah and the Jewish people.

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NECESSARY ATTACHMENTS:

See: **Letter of International Diplomatic Solutions Between the House of Judah and the House of Joseph**