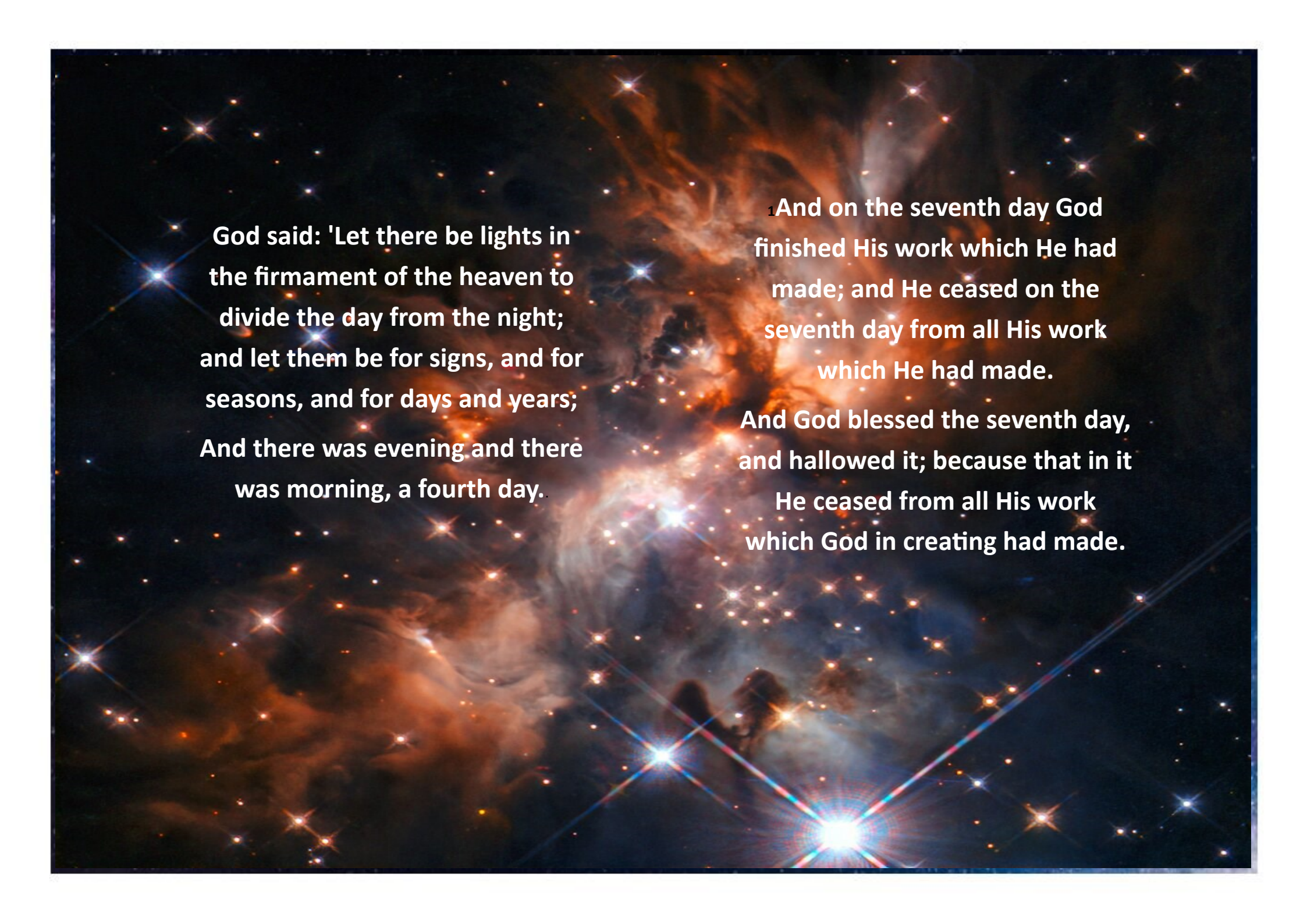


# The New Hebrew Israelite Calendar

## 2024-25

### לוח שנה הישראלי העברי החדש





**God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years; And there was evening and there was morning, a fourth day.**

**<sup>1</sup>And on the seventh day God finished His work which He had made; and He ceased on the seventh day from all His work which He had made.**

**And God blessed the seventh day, and hallowed it; because that in it He ceased from all His work which God in creating had made.**

“At the very beginning of the Bible, time is already counted: Let luminaries come to be in the expanse of the heavens to make a division between the day and the night; and they must serve as signs and for seasons and for days and years (Genesis 1:14). Since the sun and the moon are mentioned, the year should be solar (365.24 days) and the months should be lunar (29.53 days). Only the beginning of the day is indicated: it began when the previous one ended (Genesis 1:5) like Babylonian computation.

The beginning of the year is not stated, but it should be synchronized with agricultural activity, which ended after the crop, before winter colds (Genesis 8:22). Old Mesopotamian calendars all started at autumn equinox; the first month, the one of the renewal, was called Tishri, which means "beginning". ***The biblical text says that from Exodus onward (approximately 1500 BCE) years no longer had to begin in Tishri but in Nisan (Exodus 12:2), at the spring equinox.*** Josephus (Jewish Antiquities I:81) confirms that the Jews used to count from Nisan for religious or solemn (royal) activities, but continued counting from Tishri for commercial activities.”

*Dating the Biblical Chronology, Pg. 3*

Gerard Gertoux

The lights in the sky, according to the Bible, were placed there for **4** specific purposes:

**For signs, for seasons, for days and for years**

These 4 purposes were delineated on the 4th day of the creative cycle. *Seasons* and *days* are determined by the earth's relationship with the sun; the Biblical *day* begins in the evening because everything was initially in darkness, thus the cycle is from evening to evening. The earth's movement around the sun and its angle of declination create 4 seasons:

**spring, summer, autumn and winter**

A calendar is a system of organizing days. This is usually done by giving names to set periods of time, typically *days, weeks, months and years* in English, with a *day* being the period from light to dark or vis-versa, a *week* being a set number of days within a work cycle, a *month* being the number of days in the lunar cycle, and a *year* the number of days in the cycle of the earth's orbit around the sun from a set point until it returns to the same point. As mentioned, the Biblical *day* is from *evening to evening*, which is the cycle the Israelites recognized. The Biblical *week* is seven days, consisting of 6 days wherein all productive/creative activity is done, and one day, a *Shabbat*, the seventh day, set-aside for the cessation of such activities. The word *Shabbat* in Hebrew literally means *to cease*.

The concept of a *month* does not appear in the Genesis narrative, however, the *moon* does, and its cycle was acknowledged in all ancient cultures. It probably falls within the category of *signs*, as it was used often to mark various cycles within nature. It influences the tides and all water on earth, including within the human body, and its light at night also helped travelers to journey at night free of the heat of the days, thus it was important to know its cycles. The Israelites *month* was from new-moon to new-moon.

A *year* was measured in different ways by many ancient people; some kept a *solar* calendar and others a *lunar* one. A *solar* year is approximately 365.25 days in duration, while a *lunar* year is about 354 days. This is based on 12 months, thus necessitating the addition of an additional month to the lunar calendar periodically to keep the calendar in line with the seasons.

"Nowruz (Persian: نوروز, pronounced [now'ru:z]; lit. 'new day') is the Persian-language term for the day of the Iranian New Year,[24] also known as the Persian New Year.[25] It begins on the spring equinox[26] and marks the beginning of Farvardin, the first month of the Solar Hijri calendar (an Iranian calendar used officially in Iran and Afghanistan). The day is celebrated worldwide by various ethnolinguistic groups and falls on or around the date of 21 March on the Gregorian calendar.

The Solar Hijri calendar is one of the oldest calendars in the world, as well as the most accurate solar calendar in use today. Since the calendar uses astronomical calculation for determining the vernal equinox, it has no intrinsic error."

[https://en.wikipedia.org/wiki/Solar\\_Hijri\\_calendar](https://en.wikipedia.org/wiki/Solar_Hijri_calendar)

While the most widely recognized calendar in use today, the *Gregorian calendar*, consist of 12 months of between 28-31 days, the *New Hebrew Israelite Calendar* which we introduced in 2021 as an alternative, consist of 13 periods of time which we named *Quodashim/set periods*, rather than *months*. Each consist of 28 *days*, which are divided into 4 *weeks* of 7 *days* each, which totals exactly 52 *weeks* or 364 *days*. The *year is* completed by adding 1 *day* at the end of the cycle, which is a *set-aside day* and not a part of a *Quodash*. This day is the last day of the year. Every 4<sup>th</sup> year a second *set-aside* day is added, as is done with the leap-years of the *Gregorian* calendar.

*1 And YHWH spoke unto Moses and Aaron in the land of Egypt, saying:*

*2' This month shall be unto you the beginning of months; it shall be the first month of the year to you.*

*4 This day ye go forth in the month Abib.*

Exodus 12: 1,2, 13:4

The God of Israel set the Israelites into a new cycle of time as they departed Egypt; he who controls your time, controls your mind! All of the High Holy days are based on the lunar cycle, with the exception of the Sabbath, which is determined by the weekly work cycle of 6 days of labor and one of cessation from the craft you engage in. The months were lunar based, which means that the 1<sup>st</sup> “month” of the year is the first new-moon after the spring-equinox; the word for a month in Hebrew is “חודש”, which also means “new-moon”. The Israelites began to leave Egypt in the month of *Aviv*, which means *spring*, the season of renewal/rebirth. This year this occurs April 8 (the 19<sup>th</sup> of the *Quodash* of **Obedience**), therefore, the *Pascal sacrifice* is the evening of the 22<sup>nd</sup> of April before sunset (the 5<sup>th</sup> of **Humility**), and the *Feast of Unleavened Bread* begins at sunset, the same day. The corresponding Gregorian date is found in the bottom of each day of the calendar.

We chose to name our 28 day periods *Quodashim* because it is based on the Hebrew word חֲדָשִׁים, which means, *set-aside, sanctified, holy*. In like manner, we have given names to each of these 13, 28 day cycles that are intended to invoke positive, uplifting thoughts based on the attributes or qualities they represent; each one is associated with one of the first Princes who helped lay the foundation of our presence once again in the land of our forefathers. You will also find the dates of certain significant events which occurred over the course of our renewed history here at home again.

**1. Obedience – משמעת (Ben Daveed)**

**2. Humility – ענווה (Ehlihoo)**

**3. Love – אהבה (Gavriel)**

**4. Dedication – מסירות (Avidan)**

**5. Faith – אמונה (Akeazer)**

**6. Blessings – ברכות (Asiel)**

**7. Discernment – הבהנה (Shaleak)**

**8. Mercy – רחמים (Racamim)**

**9. Zeal – קנאות (Gavriel Kitan)**

**10. Patience – סבלנות (Hezkhiyahu)**

**11. Protection – הגנה (Amishadai)**

**12. Counsel – עצה (Eleazer)**

**13. Peace – שלום  
(Ben Ammi the Anointed)**

**Last day of the year  
יום הגיבור – Day of the Hero  
(Ben Khayil HaGebor)**

The book of Leviticus/ויקרא gives a listing of the High Holy days that were given to our fore fathers that were considered set-aside/dedicated to YHWH: See **Leviticus 23**

Name/שם	When/מתי	How long/כמה ימים	Remarks/הערות
Sabbath/שבת	Every 7th day כל יום השביעי	1 day/יום	After 6 work days, determined after the calendar is set לאחר 6 ימי עבודה, נקבע לאחר קביעת לוח השנה
Passover/פסח	Dusk of the 14 <sup>th</sup> day of the 1 <sup>st</sup> month בין הערביים של היום ה-14 של החודש הראשון		This is an event; the lamb that is sacrificed is called the Pascal lamb; the actual passing over only happened once, in Egypt זהו אירוע; השה שמקרבים נקרא שה פסח ליהוה; הפסח בפועל התרחש רק פעם אחת, במצרים
Feast of Unleavened Bread חג המצות	The evening of the 14 <sup>th</sup> day of the 1 <sup>st</sup> month ערב היום ה-14 של החודש הראשון	7 days/ימים	All leavening is removed from the house and heart before this feast כל החמץ מוסרת מהבית ומהלב לפני החג הזה
The waving of the sheaf הנפת העומר	The morning of the day after the Sabbath ממחרת השבת		This is an event; the sheaf is only waved this one time זהו אירוע; העומר מנופף רק הפעם האחת
The Feasts of Oaths/Weeks חג שבועות	50 days after the waving of the sheaf 50 יום לאחר הנפת העומר	1 day/יום	The scripture doesn't say to count 7 weeks, but to count 7 Sabbaths. The word for weeks also means "oaths" הכתוב לא אומר לספור 7 שבועות, אלא לספור 7 שבתות. פירוש המילה "שבועות" גם "נשבע"
Memorial of the Thruah שבתון זכרון תרועה	1 <sup>st</sup> day of the 7 <sup>th</sup> month יום אחד בחודש השביעי	1 day/יום	"Rosh HaShanah" for the Jewish people and for 2 days ראש השנה לעם היהודי וליומיים
Day of Atonement ום כיפור	10 <sup>th</sup> day of the 7 <sup>th</sup> month יום עשירי בחודש השביעי	1 day/יום	The highest of the holy days החשוב ביותר בין החגים
Feast of Tabernacles סוכות	15 <sup>th</sup> day of the 7 <sup>th</sup> month יום חמש עשרה בחודש השביעי	7 days/ימים	The 8 <sup>th</sup> day is separate and is herein called "the 8 <sup>th</sup> day assembly" היום השמיני נפרד ונקרא כאן "עצרת היום השמיני"



# The first Quodash - קודש הראשון

## Obedience - מִשְׁמַעַת

TH	FR	SA	SU	MO	TU	WE
1 HAPPY NEW YEAR! שנה טובה! 21/03	2 22/03	3 23/03	4 24/03	5 25/03	6 26/03	7 27/03
8 28/03	9 29/03	10 30/03	11 31/03	12 01/04	13 02/04	14 03/04
15 04/04	16 05/04	17 06/04	18 07/04	19 08/04 First New Moon of the year ראש חודשים	20 09/04	21 10/04
22 11/04	23 12/04 Liberian coup 12.04.80	24 13/04	25 14/04	26 15/04	27 16/04	28 17/04

# The second Quodash - קודש השני

## Humility - עֲנָוָה

TH	FR	SA	SU	MO	TU	WE
1	2	3 Day of a show strength 1986 יום הפגנת כוח	4 Pascal lamb offering before sunset הקרבת השה בין הערבים	5 Feast of Unleavened Bread חג המצות	6 Feast of Unleavened Bread חג המצות	7 Feast of Unleavened Bread חג המצות
18/04	19/04	20/04	21/04	22/04	23/04	24/04
8 Feast of Unleavened Bread חג המצות	9 Feast of Unleavened Bread חג המצות	10 Feast of Unleavened Bread חג המצות	11 Feast of Unleavened Bread חג המצות	12 Waving of the Omer הנפת העומר	13	14
25/04	26/04	27/04	28/04	29/04	30/04	01/05
15	16	17	18	19	20	21
02/05	03/05	04/05	05/05	06/05	07/05	08/05
22	23	24	25	26	27	28
09/05	10/05	11/05	12/05	13/05	14/05	15/05



# Original Nation Flag and Seal



# The third Quodash - קודש השלישי

## Love - אֶהְבָּה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7 Remembrance Day יום הזיכרון
16/05	17/05	18/05	19/05	20/05	21/05	22/05
8	9	10	11	12	13	14 New World Passover פסח אולם חדש
23/05	24/05	25/05	26/05	27/05	28/05	29/05
15 New World Passover פסח אולם חדש	16	17	18	19	20	21
30/05	31/05	01/06	02/06	03/06	04/06	05/06
22	23	24	25	26	27	28
06/06	07/06	08/06	09/06	10/06	11/06	12/06

# The fourth Quodash - קודש הרביעי

## Dedication- מסירות

TU	FR	SA	SU	MO	TU	WE
1	2 First national Brotherhood conference כנס האחו 1978 הלאומית הראשונה	3	4 Feast of Oaths/weeks חג שבועות	5	6	7
13/06	14/06	15/06	16/06	17/06	18/06	19/06
8	9	10	11	12	13	14
20/06	21/06	22/06	23/06	24/06	25/06	26/06
15	16	17	18	19	20	21
27/06	28/06	29/06	30/06	01/07	02/07	03/07
22	23	24	25	26	27	28
04/07	05/07	06/07	07/07	08/07	09/07	10/07

# First National Universal Brotherhood Conference, June 16, 17 1978

NATIONAL UNIVERSAL - BROTHERHOOD CONFERENCE  
June 16, 17, 1978

Registration of Brotherhood - 6 p.m.

AGENDA

Opening Session - Nation Song - Priesthood

Introduction

- Abraham*
- Master of Ceremony, Ahk Anaviel
  - Conference Officers
    - Ahk Ovadyah, Chairman (Gadol)
    - Ahk Boaz, Gadol, Assistant Chairman
    - Ahk Adeev, Assistant Chairman
  - National Conference Secretary, Ahk Nataniel and Ahk Malahiel
  - Group Chairmen: Ahk Avraham, Ahk Ahharone, Ahk Asariyah, Ahk Aviel, Ahk Yshaov, Ahk Sa'iel and Ahk Chave.

Committees - Rules Committee: Chairman, Ahk Yaacov  
Assistant Chairman, Ahk Ahharone  
Assistant Chairman, Ahk Asariyah

Finance Committee: Chairman, Ahk Daniel  
Assistant Chairman, Ahk Asariyah  
Assistant Chairman, Ahk Ovade

Recording Committee: Written and Taped  
Chairman, Ahk Nadeev  
Assistant Chairman,  
Assistant Chairman,

Recommendation and Resolution Committee:  
Chairman, Ahk Anaviel  
Assistant Chairman, Ahk Ben Ami  
Assistant Chairman, Ahk Adeev

Introduction of Conference Organizers

Ahk Avraham Ahk Shakkial Ahk Adeev Ahk Kasakiyah  
Ahk Abshalom Ahk Makshurial Ahk Anaviel Ahk Moshe Ben Gidon  
Ahk Anaviyah Ahk Natan Ahk Aviel Ahk Nadeev  
Ahk Asariyah Ahk Ovadyah, (G) Ahk Ben Ami Ahk Chave  
Ahk Ben Kiel HaGibor Ahk Coriyah Ahk Sa'ekial  
Ahk Boaz Gadol Egan HaSar Shamoor Ahk Elkanan  
Ahk Sa'iel Ahk Ahharone Ahk Yaacov

National Universal Brotherhood Roll Call:

Song - Soul Expressions  
Motto - "The Brothers Gonna Work it Out" - By Egan HaSar Shamoor  
History of The Brotherhood - Ahk Natan  
Theme - Which Side are you on - Ahk Kasakiyah  
Song - Which Side are you on Boy  
Reading - The Sun Ship - Ahk Yashroekial  
Keynote Address - Making the Kingdom Real to the Brotherhood  
Ahk Adeev

Song - Satan, We're going to tear your Kingdom Down -  
Ahk Ben Kiel HaGibor

Diplomacy - Ahk Elkanan  
Song - Soldiers in the Army of My Lord (Old way)  
Respect for the Order - Ahk Ahharone  
Isroets and Informal Discussion - Brotherhood  
Ahk Shamoor - Kingdom Experiences

- PAUSE -

THE NEXT DAY

0900 - To The Mountain  
Divinity - Severance - Priesthood  
Readying God's Army - Ben Kiel HaGibor

Ahk Sa'iel - Kingdom Experiences

*Group bids - collect all recommendations and submit them to the*

- Group (1) - Avraham (Gadol)*
- 1) - Avraham
  - 2) - Daniel (my son)
  - 3) - Nadeev
  - 4) - Chave
  - 5) - Gadol
  - 6) - Sa'iel

Song - Sons of the Kingdom

Conduct in Micosdeshet - Ahk Avraham  
Family Structure, Association and treatment of sisters -  
Ahk Boaz Gadol

Generation Gap - Ahk Sa'ekial  
Song - Brotherhood  
Love and Discipline - Ahk Ovadyah, Gadol  
Flaming Session - Divine Sanctification - Ahk Nadeev

- Divine Sports - Ahk Yehuda Rockemmen
- Divine Transportation - Ahk Boaz Gadol
- Divine Education - Ahk Elyakam
- Divine Culture - Ahk Makshurial
- Divine Health - Ahk
- Divine Absorption - Ahk Ahharone
- Divine Economics - Ahk Daniel
- Divine Entertainment - Ahk Kasakiyah

Song - Sons of The Kingdom  
Panel Discussion - Brothers - School of the Prophets  
Ahk Malakial, Ahk Sa'iel, Ahk Shakkial,  
Ahk Moshe Ben Gidon, Ahk Sa'ekial, Ahk  
Yaacov, Ahk Malahiel

Call for Recommendations and Resolutions - Ahk Anaviel

The Great Presentation

Closing - Remarks by Chairman  
Remarks by Priesthood

-- TO THE STRUCK --

MATHEWSON BOST

National Brotherhood Pin - Design by Ahk Ben David Gadol

# קודש התמישי - The fifth Quodash

## אמונה - Faith

TH	FR	SA	SU	MO	TU	WE
1 Nasi Akeazer deported, the first of 1973 גירוש נשיא אחיעזר הראשון של 1973	2	3	4	5	6	7
11/07	12/07	13/07	14/07	15/07	16/07	17/07
8	9	10	11	12	13	14
18/07	19/07	20/07	21/07	22/07	23/07	24/07
15	16	17	18	19	20	21
25/07	26/07	27/07	28/07	29/07	30/07	31/07
22	23	24	25	26	27	28
01/08	02/08	03/08	04/08	05/08	06/08	07/08

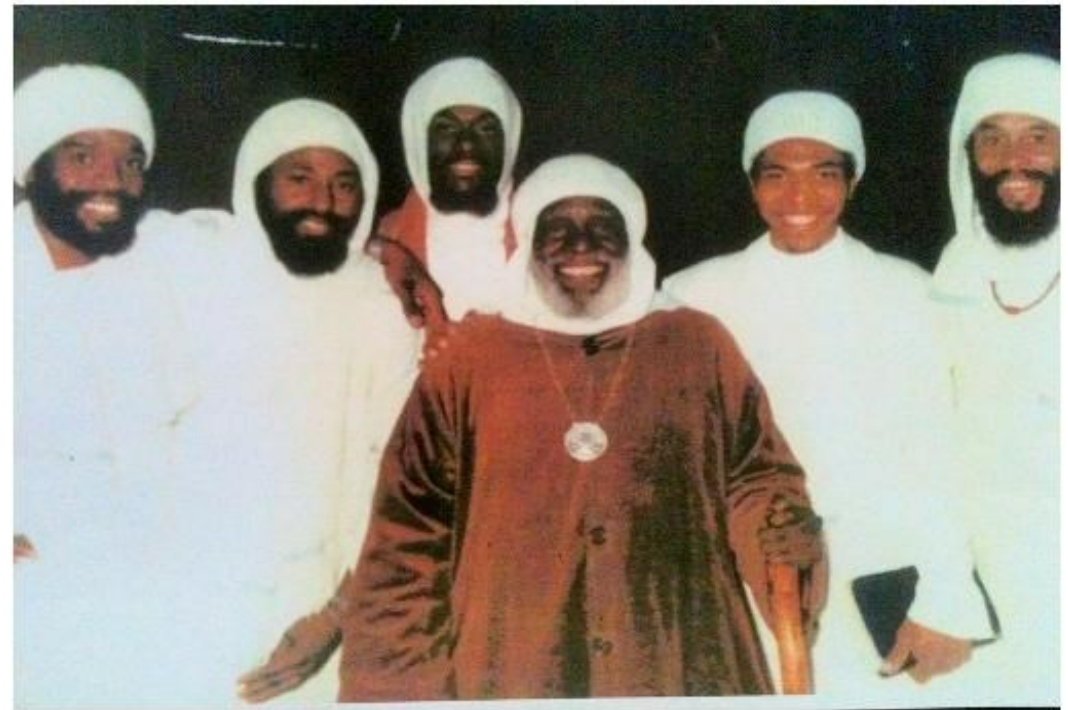
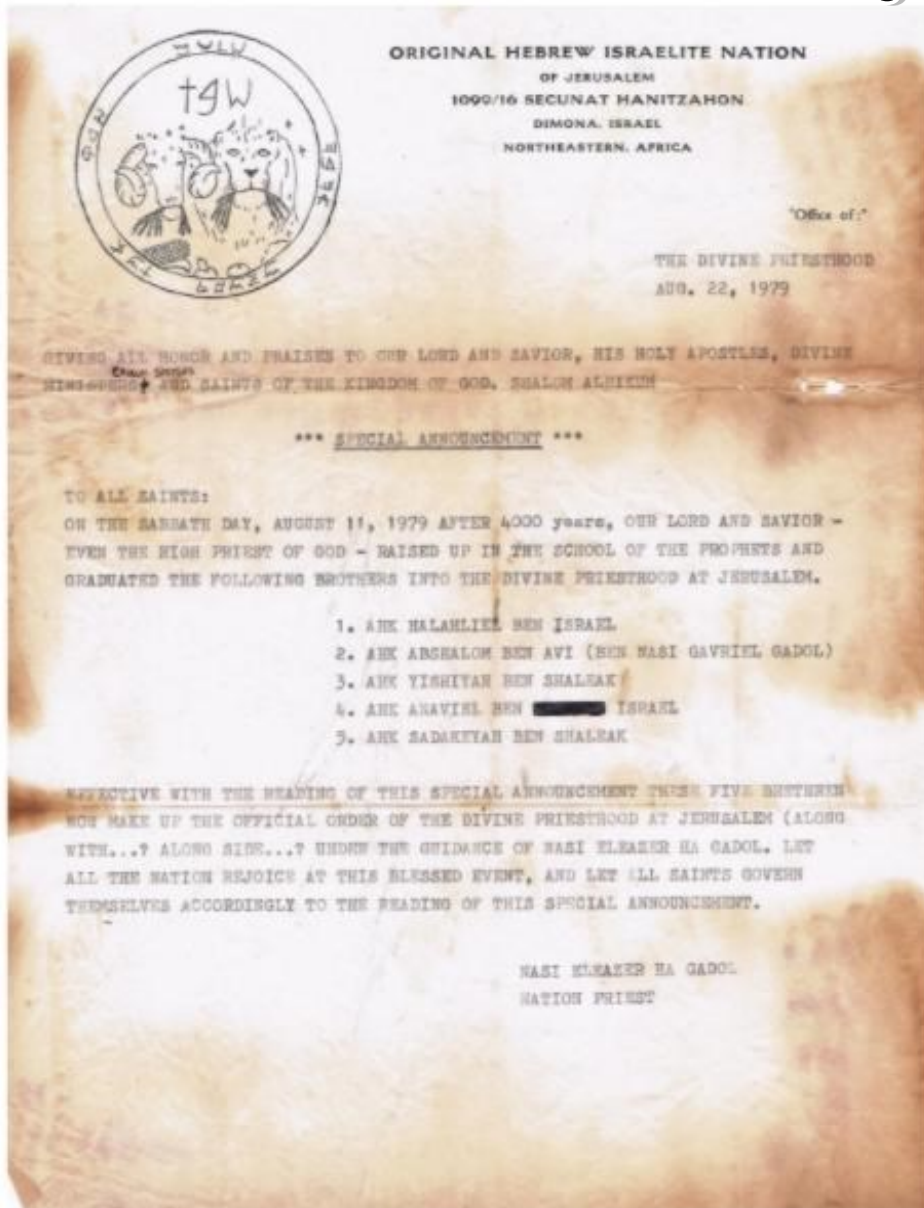
# קודש השישי - The sixth Quodash

## בְּרָכוֹת - Blessings

TH	FR	SA	SU	MO	TU	WE
1	2 1st Priesthood Graduation 1979 טקס סיום הראשון של הכהונה הנבואית	3	4	5	6	7
08/08	09/08	10/08	11/08	12/08	13/08	14/08
8	9	10	11	12	13	14
15/08	16/08	17/08	18/08	19/08	20/08	21/08
15	16	17	18	19	20	21
22/08	23/08	24/08	25/08	26/08	27/08	28/08
22	23	24	25	26	27	28
29/08	30/08	31/08	01/09	02/09	03/09	04/09



# Announcement of first graduating Priests , Aug. 22, 1979



# The seventh Quodash - קודש השביעי -

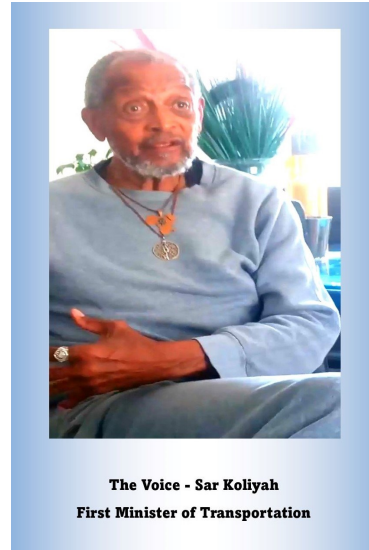
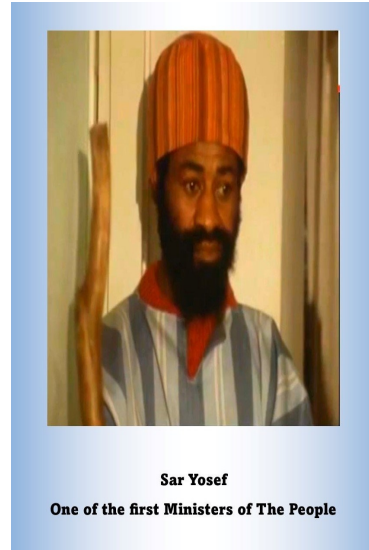
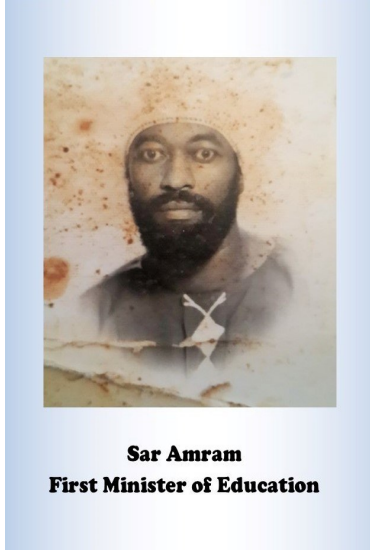
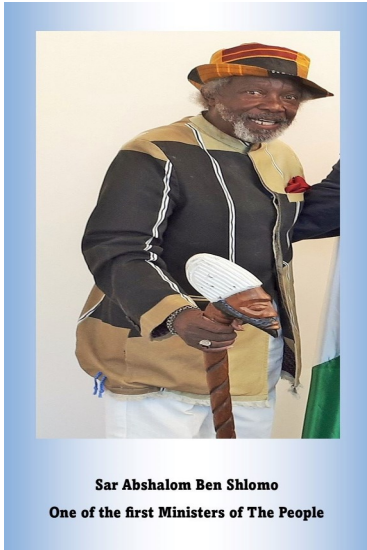
## Discernment- הבקנה/תבונה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
05/09	06/09	07/09	08/09	09/09	10/09	11/09
8	9	10	11	12	13	14
12/09	13/09	14/09	15/09	16/09	17/09	18/09
15	16	17	18	19	20	21
19/09	20/09	21/09	22/09	23/09	24/09	25/09
22	23	24	25	26	27	28
Amr. Citizenship renunciation 25-26 1973 וויתור אזרחות 26/09	27/09	28/09	29/09	30/09	01/10	Sabbatical Memorial of the Thruah שבתון זיכרון תרועה
						02/10

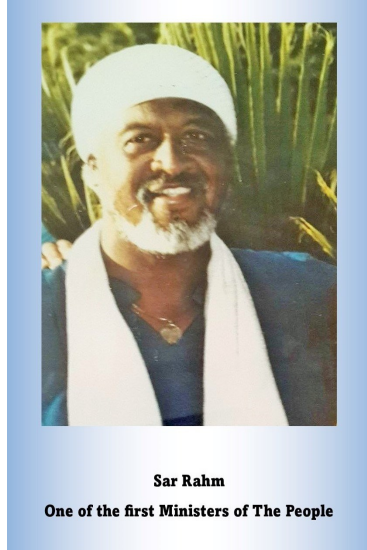
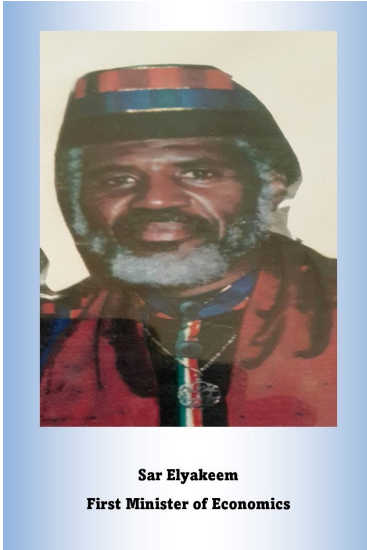
# The eighth Quodash - קודש שמיני

## Mercy - רחמים

WE	TH	FR	SA	SU	MO	TU
1	2	3	4	5	6	7
03/10	04/10	05/10	06/10	07/10	08/10	09/10
8	9	10	11	12	13	14
	Day of Atonement יום כיפור					Feast of Booths סוכות
10/10	11/10	12/10	13/10	14/10	15/10	16/10
15	16	17	18	19	20	21
Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Feast of Booths סוכות	Assembly of the 8th- Day עצרת יום השמיני
17/10	18/10	19/10	20/10	21/10	22/10	23/10
22	23	24	25	26	27	28
24/10	25/10	26/10	27/10	28/10	29/10	30/10



# Some of the first Ministers



# The ninth Quodash - קודש התשעי

## Zeal - קנאות

WE	TH	FR	SA	SU	MO	TU
1	2	3	4	5	6	7
31/10	01/11	02/11	03/11	04/11	05/11	06/11
8	9	10	11	12	13	14
07/11	08/11	09/11	10/11	11/11	12/11	13/11
15	16	17	18	19	20	21
14/11	15/11	16/11	17/11	18/11	19/11	20/11
22	23	24	25	26	27	28
21/11	22/11	23/11	24/11	25/11	26/11	27/11

# The tenth Quodash - קודש העשירי - סבלנות - Patience

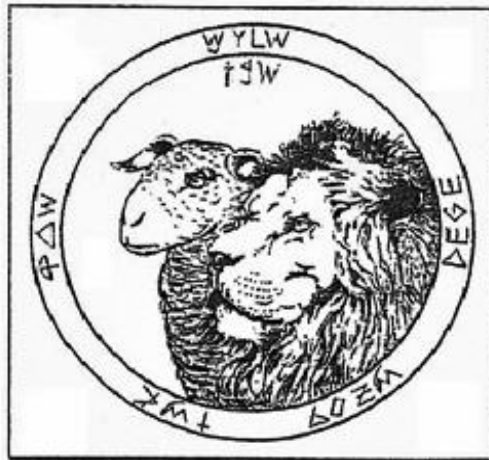
TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6 Aliyah of Faith 1973 העלייה באמונה	7
28/11	29/11	30/11	01/12	02/12	03/12	04/12
8	9	10	11	12	13	14
05/12	06/12	07/12	08/12	09/12	10/12	11/12
15	16	17	18	19	20	21
12/12	13/12	14/12	15/12	16/12	17/12	18/12
22	23	24 1st arrivals from Liberia 1969 הגעת הנחלים הראשונים מליבריה	25 1st Rights of Citizens document 1996 הכרזת זכויות האזרח הראשונה	26	27	28
19/12	20/12	21/12	22/12	23/12	24/12	25/12

# Nation Bill of Rights, Dec. 23, 1996

## CITIZENSHIP IN THE KINGDOM OF YAH

*"I am Yahwah, your Holy One, the Creator  
of Israel, your King."*

**Responsibilities, Obligations, Rights, Privileges**



**Recommendations**

**of the**

**Divine Jerusalem Brotherhood and the Divine Jerusalem Sisterhood**

**23.12.1996**

## OUTLINE

**Guidelines for Citizenship in the Kingdom of Yahwah as established by the  
African Hebrew Israelites of Jerusalem**

**- Responsibilities, Obligations, Rights, Privileges -**

1. Preamble - Statement, Components of Citizenship
2. Citizenship Defined
3. Criteria for Citizenship
4. Rights and Privileges of Citizenship
5. Provisions and Procedures for Revocation and Re-instatement
6. Closing Statement
7. Scriptural and Holy Writing Support
8. Support Documents

# The eleventh Quodash - קודש האחד עשר

## Protection - הַגָּנָה

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
26/12	27/12	28/12	29/12	30/12	31/12	01/01
8	9	10	11	12	13	14
02/01	03/01	04/01	05/01	06/01	07/01	08/01
15	16	17	18	19	20	21
09/01	10/01	11/01	12/01	13/01	14/01	15/01
22	23	24	25	26	27	28
16/01	17/01	18/01	19/01	20/01	21/01	22/01



Prince of Obedience—Ben Daveed



Prince of Love—Gavriel Gadol



Prince of Faith/Crafts - Akeazer



Prince of Discernment/Judgment - Shaleak



Prince of Humility—Ehlihoo



Prince of Dedication /Servitude - Avidan



Prince of Blessings - Asiel



Prince of Mercy - Racamim



# קודש השניים עשר - The twelfth Quodash

## עֵצָה - Counsel

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
23/01	24/01	25/01	26/01	27/01	28/01	29/01
8	9	10	11	12	13	14
						45 second vision החזון של 45 שניות 1969
3001	31/01	0102	02/02	03/02	04/02	05/02
15	16	17	18	19	20	21
06/02	0702	08/02	09/02	10/02	11/02	12/02
22	23	24	25	26	27	28
13/02	14/02	15/02	16/02	17/02	18/02	19/02

Prince of Zeal - Gavriel Kitan



Prince of Peace - The Anointed Ben Ammi



Prince of Patience - Hezkhiyahu



Prince of Protection- Amishadai



Prince of Counsel - Eleazer HaCohen




Ben Khayil HaGebor



# The thirteenth Quodash - קודש השלושה עשר

## Peace - שלום

TH	FR	SA	SU	MO	TU	WE
1	2	3	4	5	6	7
20/02	21/02		23/02	24/02	25/02	26/02
8	9	10	11	12	13	14
27/02	28/02	01/03	02/03	03/03	04/03	05/03
15	16	17	18	19	20	21
06/03	07/03	08/03	09/03	10/03	11/03	12/03
22	23	24	25	26	27	28
13/03	14/03	15/03	16/03	17/03	18/03	19/03



**SISTERHOOD!**

**THE LAST DAY OF THE YEAR IS  
IN CELEBRATION OF  
THE HEROES  
MARCH 20, 2025**



משפחה אחת, עם אחד - One Family, One Nation